

MORRIS COUNTY MUA

Administrative Documents

A. Failure to submit the following documents at the time of bid opening is a MANDATORY cause for rejection of the bid in accordance with N.J.S.A. 40A:11-23.2.

| Owner's Checkmarks | | Bidder's Initials |
|-----------------------|--|----------------------|
| X | Bid Guarantee | JK |
| X | Consent of Surety | JK |
| X | Statement of Ownership Disclosure | JK |
| X | Subcontractor Utilization Form | JK |
| X | Acknowledgement of receipt of any notice(s) or revision(s) or addenda to an advertisement, specifications or bid document(s) | JK |
| X | Non-Collusion Affidavit | JK |
| X | Price Proposal Table | JK |
| X | Price Proposal Signature Form | JK |

B. Failure to submit the following documents at the time of bid opening may be cause for rejection of the bid.

| Owner's Checkmarks | | Bidder's Initials |
|-----------------------|---|----------------------|
| X | Experience & Qualifications Questionnaire | JK |
| X | Mandatory EEO Language | JK |
| X | AA-201 Form – Initial Project Workforce Report - Construction | JK |
| X | NJ Anti-Discrimination Requirements Form | JK |
| X | Pay to Play Advisory Notice | JK |
| X | Americans with Disability Act of 1990 | JK |
| X | Affidavit of Non-Debarred Status | JK |
| X | Surety Acknowledgement | JK |
| X | Surety Disclosure Statement & Certification | JK |
| | Bidder's Agreement to Provide Equipment and Vehicles | JK |

MORRIS COUNTY MUA

Administrative Documents

| Owner's Checkmarks | | Bidder's Initials |
|--------------------|---|-------------------|
| | Equipment and Vehicle Certification Form | TR |
| | Third Party Equipment and Vehicle Owner's Agreement to Provide Bidder with Equipment and Vehicles | TR |
| X | Corporate Acknowledgement | TR |
| X | Acknowledgement of Contractor, if Bidder is a Partnership | TR |
| X | Acknowledgement of Contractor, if Bidder is an Individual | TR |
| X | Acknowledgement of Contractor, LLC | TR |
| X | Certified Copy of Resolution of Board of Directors, if Bidder is a Corporation | TR |
| X | W-9 | TR |

C. The following documents are to be submitted prior to contract award.

| Owner's Checkmarks | | Bidder's Initials |
|--------------------|--|-------------------|
| X | New Jersey Business Registration Certificate | TR |
| X | Performance Bond & Payment | TR |
| X | Certificate of Insurance | TR |
| X | Public Works Contractor Registration | TR |
| X | Non-Debarment Certification – Federal Level | TR |
| X | Lowest Bidder Prevailing Wage Certification | TR |

D. To be submitted prior to start of construction.

Required Prior to
Start of Construction
(Owners checkmarks)

| | | |
|---|--|----|
| X | Project Work Schedule (Time Line) | TR |
| X | Pre-Construction Photographs or Video | TR |
| X | Shop Drawings, Material Certifications | TR |

E. To be submitted at completion and acceptance of project

Required at Completion and
Acceptance of Project
(Owners checkmarks)

MORRIS COUNTY MUA

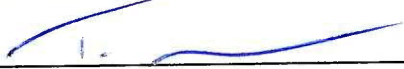
Administrative Documents

| | | |
|---|---|----|
| X | Maintenance Bond (100% Of Final Contract Price) | TR |
| X | Final Release and Indemnity Agreement | TR |
| X | Project Guarantees/Warranties (If Applicable) | TR |
| X | Instruction and O & M Manuals (If Applicable) | TR |

F. The undersigned hereby acknowledges and has submitted the above required documents.

Business Name: US Tank Painting Inc.

Representative's Name: Tom Sulkowski

Representative's Signature: 

Date: 5/5/26 **Phone:** 609-448-2444

MORRIS COUNTY MUA

Acknowledgement of Receipt of Addenda

Pursuant to the NJSA 40A:11-23.1a, the undersigned Bidder hereby acknowledges receipt of the following notices, revisions or addenda to the Bid Advertisement, Bid Specifications or Bid Documents. By indicating date of receipt, Bidder acknowledges the submitted Bid takes into account the provisions of the notice, revision or addendum. Note that the local unit's record of proper notice to Bidders, per NJSA 40A:11-23(c), shall take precedence and Bidder's failure to acknowledge receipt of addenda shall result in rejection of Bid.

| Title of Addendum/Revision | Received Via (email, fax, etc.) | Date Received |
|----------------------------|---------------------------------|---------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

No Addenda Issued Initials TR

ACKNOWLEDGEMENT OF BIDDER

Name of Bidder: US Tank Painting Inc.
Bidder's Signature: [Signature]
Printed Name & Title: Tom Sulkowski President
Date: 5/13/26

MORRIS COUNTY MUA

Price Proposal Table

Project Scope:

This project includes the exterior cleaning of four Potable Water Storage Tanks to provide complete removal of all dust, salt, and organic growth present on the exterior tank surfaces. Three of the tanks, the Dover-Chester Road Tank, Markewicz Tank No. 1, and Markewicz Tank No. 2, are ground reservoirs with capacities of 3 MG. The fourth tank, the Mount Arlington Tank, is a fluted column welded steel elevated storage tank with a capacity of 2 MG.

The bidders shall provide all material and labor necessary to perform the cleanings as per the construction documents and specifications. The contact time for completion of the total contract is sixty (60) calendar days from the Notice to Proceed. Interim completion times will also apply as follows: seven (7) calendar days to perform and complete all cleaning activities per tank.

In accordance with the above understandings and agreements, Bidder will complete the Work for the following sums:

PROPOSAL TO:

Morris County Municipal Utilities Authority

BID#2026-W01 CLEANING OF THE FOUR POTABLE WATER STORAGE TANKS

| ITEM # | DESCRIPTION | UNIT MEAS. | QUANT. | UNIT PRICE (In Figures) | UNIT PRICE (In Words) | TOTAL PRICE (In Figures) |
|--|---|------------|--------|--------------------------------|---|--------------------------------|
| 1 | EXTERIOR CLEANING OF THE FOUR POTABLE WATER STORAGE TANKS, AND ALL OTHER WORK FOR ALL REQUIREMENTS BY THE CONTRACT DOCUMENTS | | | | | |
| | Dover Chester Water Storage Tank | LS | 1 | \$ <u>22,100.⁰⁰</u> | twenty seven thousand ^{on 4} hundred | \$ <u>22,100.⁰⁰</u> |
| | Markewicz Tank No. 1 Water Storage Tank | LS | 1 | \$ <u>22,100.⁰⁰</u> | twenty seven thousand one hundred | \$ <u>22,100.⁰⁰</u> |
| | Markewicz Tank No. 2 Water Storage Tank | LS | 1 | \$ <u>22,100.⁰⁰</u> | twenty seven thousand one hundred | \$ <u>22,100.⁰⁰</u> |
| | Mt. Arlington Water Storage Tank | LS | 1 | \$ <u>35,600.⁰⁰</u> | thirty five thousand five hundred | \$ <u>35,600.⁰⁰</u> |
| TOTAL BASE BID PRICE: \$ <u>116,900.⁰⁰</u> one hundred sixteen thousand nine hundred (In Figures) | | | | | | |
| COMPANY NAME: <u>US Tank Painting Inc.</u> | | | | | | |

MORRIS COUNTY MUA

Price Proposal Table

- Unit Prices shall be written in words and figures. Ditto marks are not considered writing or printing and shall not be used. If the amount shown in words and its equivalent in figures do not agree, a determination of intent will be made based on the following.
 - If the Extended total is the correct product of Unit Price in figures and quantity, then Unit Price in figures shall prevail.
 - If the Extended total is the correct product of Unit Price in words and quantity, then the Unit Price in words shall prevail.
 - If the Extended total is the incorrect calculation using either Unit Price in words or Unit price in figures, then the Unit Price in words shall prevail and the Extended total shall be adjusted accordingly.
 - In the case of the correction of the apparent low bid, the bidder will be contacted and given the option to either accept the correction or withdraw their bid.
- The Total Contract Price shall be the correct sum of the correctly extended unit price multiplied by the quantity provided.
- The lump sum price bid for Mobilization is not to exceed requirements outlined in Section 017113, Mobilization. In case of exceedance, the maximum amount for mobilization, for the submitted bid range, will govern and the Total Contract Price will be adjusted accordingly.
- If awarded a contract, the Bidder agrees to comply with NJSA 10:5-31 et seq. and NJAC 17:27.
- It is the intention of the Owner to award the complete project to the lowest responsible bidder inclusive of Base Bid items.
- Bids must provide pricing for all base bid items. Bids that do not provide pricing for base bid will be rejected.

MORRIS COUNTY MUA

Price Proposal Signature Form

From: US Tank Painting Inc.

Vendor: The undersigned has reviewed the proposal submitted in response to the bid issued by the MCMUA in connection with the need for the following:

BID#2026-W01 CLEANING OF THE FOUR POTABLE WATER STORAGE TANKS

We affirm that the contents of the proposal (which proposal is incorporated herein by reference) is accurate, factual and complete to the best of our knowledge and belief, and that the proposal is submitted in good faith upon express understanding that any false statements may result in the disqualification of our proposal.

The undersigned hereby agrees to furnish all labor, materials, supplies, supervision, equipment and other means as necessary to perform all the work and furnish all the materials in accordance with the Specifications at the proposed prices within the time constraints of Specifications:

Business Name: US Tank Painting Inc.

Representative's Name (print): Tom Sulowski

Representative's Signature: 

Title: President

Complete Address: US Tank Painting Inc.

900 Pike Dr, Millstone Twp, NJ 08535

Affix Seal if Corporation:

MORRIS COUNTY MUA

Experience & Qualifications Questionnaire

This questionnaire must be filled out and submitted as a part of the Bid. Failure to complete this form or to provide any of the requested information will be grounds for the rejection of the bid. If additional space is required, the respondent shall add additional sheets, which identify the question being answered.

Number of years in business under present name & address:

27 years

If less than 5 years, list previous names and address:

Within the last 5 years has the business or any officer/partner failed to complete a contract awarded to them: No. If yes, provide the details in on a separate page.

Have any liens and lawsuits been filed against the company in the past 5 years: No

If yes, please provide details:

List similar services you are now providing for which you have signed contract, but not yet started work:

None

List all major subcontractors to be used to complete the service and the area of their responsibility:

None

MORRIS COUNTY MUA

Experience & Qualifications Questionnaire

Please provide at least 3 references below:

Name: See attached **Phone:** _____

Address: _____

Equipment/Service Provided: _____

Contract Amount: _____

Name: _____ **Phone:** _____

Address: _____

Equipment/Service Provided: _____

Contract Amount: _____

Name: _____ **Phone:** _____

Address: _____

Equipment/Service Provided: _____

Contract Amount: _____

Name: _____ **Phone:** _____

Address: _____

Equipment/Service Provided: _____

Contract Amount: _____

MORRIS COUNTY MUA

Instructions for Completing the Initial Project Workforce Report AA201

INSTRUCTIONS FOR COMPLETING THE INITIAL PROJECT WORKFORCE REPORT - CONSTRUCTION (AA201)

DO NOT COMPLETE THIS FORM FOR GOODS AND/OR SERVICE CONTRACTS

1. Enter the Federal Identification Number assigned to the contractor by the Internal Revenue Service, or if a Federal Employer Identification Number has been applied for but not yet issued, or if your business is such that you have not or will not receive a Federal Identification Number, enter the social security number assigned to the single owner or one partner, in the case of a partnership.
2. Note: The Division of CC/EEO will assign a contractor ID number to your company. This number will be your permanently assigned contractor ID number that must be on all correspondence and reports submitted to this office.
3. Enter the prime contractor's name, address and zip code number.
4. Check box if Company is Minority Owned or Woman Owned
5. Enter the complete name and address of the Public Agency awarding the contract. Include the contract number, date of award and dollar amount of the contract.
6. Enter the name and address of the project, including the county in which the project is located.
7. gg
8. Check "Yes" or "No" to indicate whether a Project Labor Agreement (PLA) was established with the labor organization(s) for this project.
9. Under the Projected Total Number of Employees in each trade or craft and at each level of classification, enter the total composite workforce of the prime contractor and all subcontractors projected to work on the project. Under Projected Employees enter total minority and female employees of the prime contractor and all subcontractors projected to work on the project. Minority employees include Black, Hispanic, American Indian and Asian, (J=Journeyworker, AP=Apprentice). Include projected phase-in and completion dates.
10. Print or type the name of the company official or authorized Equal Employment Opportunity (EEO) official include signature and title, phone number and date the report is submitted.

This report must be submitted to the Public Agency that awards the contract and the Division of Contract Compliance and Equal Employment Opportunity in Public Contracts no later than three (3) days after the contractor signs the contract.

THE CONTRACTOR IS TO RETAIN THE FOURTH AND FINAL COPY
MARKED "CONTRACTOR", SUBMIT THE THIRD COPY MARKED
"PUBLIC AGENCY" TO THE PUBLIC AGENCY AWARDING THE
CONTRACT AND FORWARD THE REMAINING TWO (2) COPIES TO:
NEW JERSEY DEPARTMENT OF THE TREASURY
DIVISION OF CONTRACT COMPLIANCE & EQUAL EMPLOYMENT OPPORTUNITY IN
PUBLIC CONTRACTS
P.O. BOX 209
TRENTON, NJ 08625-0209
(609) 292-9550

*If Awarded
with CM at*

MORRIS COUNTY MUA

Instructions for Completing the Initial Project Workforce Report AA201

FORMAA-101
Revised 10/03

STATE OF NEW JERSEY
 DIVISION OF CONTRACT COMPLIANCE
 EQUAL EMPLOYMENT OPPORTUNITY IN PUBLIC CONTRACTS
 INITIAL PROJECT WORKFORCE REPORT CONSTRUCTION

Official Use Only
Assignment

Code

READ INSTRUCTIONS ON THE BACK CAREFULLY BEFORE THE COMPLETION AND DISTRIBUTION OF THIS FORM.
PLEASE TYPE OR PRINT IN BLACK OR BLUE INK.

| | | | |
|---|-------------------------|---|--|
| 1. FID NUMBER | 2. CONTRACTOR ID NUMBER | 5. NAME AND ADDRESS OF PUBLIC AGENCY AWARDED CONTRACT | |
| 3. NAME AND ADDRESS OF PRIME CONTRACTOR | | CONTRACT NUMBER DATE OF AWARD DOLLAR AMOUNT OF AWARD | |
| (Name) | | 6. NAME AND ADDRESS OF PROJECT | |
| (Street Address) | | 7. PROJECT NUMBER | |
| (City) (State) (Zip Code) | | COUNTY | |
| 4. IS THIS COMPANY MINORITY OWNED [] OR WOMAN OWNED [] | | 8. IS THIS PROJECT COVERED BY A PROJECT LABOR AGREEMENT (PLA)? <input type="checkbox"/> YES <input type="checkbox"/> NO | |

| 9. TRADE OR CRAFT | PROJECTED TOTAL EMPLOYEES | | | | PROJECTED MINORITY EMPLOYEES | | | | PROJECTED PHASE-IN DATE | PROJECTED COMPLETION DATE |
|------------------------|---------------------------|----|--------|----|------------------------------|----|--------|----|-------------------------|---------------------------|
| | MALE | | FEMALE | | MALE | | FEMALE | | | |
| | J | AP | J | AP | J | AP | J | AP | | |
| 1. ASBESTOS WORKER | | | | | | | | | | |
| 2. BRICKLAYERORMASON | | | | | | | | | | |
| 3. CARPENTER | | | | | | | | | | |
| 4. ELECTRICIAN | | | | | | | | | | |
| 5. GLAZIER | | | | | | | | | | |
| 6. HVAC MECHANIC | | | | | | | | | | |
| 7. IRONWORKER | | | | | | | | | | |
| 8. OPERATING ENGINEER | | | | | | | | | | |
| 9. PAINTER | | | | | | | | | | |
| 10.PLUMBER | | | | | | | | | | |
| 11.ROOFER | | | | | | | | | | |
| 12. SHEET METAL WORKER | | | | | | | | | | |
| 13. SPRINKLER FITTER | | | | | | | | | | |
| 14. STEAMFITTER | | | | | | | | | | |
| 15. SURVEYOR | | | | | | | | | | |
| 16. TILER | | | | | | | | | | |
| 17. TRUCK DRIVER | | | | | | | | | | |
| 18.LABORER | | | | | | | | | | |
| 19.OTHER | | | | | | | | | | |
| 20.OTHER | | | | | | | | | | |

I hereby certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements are willfully false, I am subject to punishment.

(Signature)

10. (Please Print Your Name)

(Title)

(Area Code)

(Telephone Number)

(Ext.)

(Date)

MORRIS COUNTY MUA

Mandatory Equal Employment Opportunity Language

EXHIBIT B

N.J.S.A. 10:5-31 et seq. (P.L.1975, c.127)

N.J.A.C. 17:27-1.1 et seq.

CONSTRUCTION CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicant's in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment. The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer, pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

When hiring or scheduling workers in each construction trade, the contractor or subcontractor agrees to make good faith efforts to employ minority and women workers in each construction trade consistent with the targeted employment goal prescribed by N.J.A.C. 17:27-7.2; provided, however, that the Dept. of LWD, Construction EEO Monitoring Program, may, in its discretion, exempt a contractor or subcontractor from compliance with the good faith procedures prescribed by the following provisions, A, B, and C, as long as the Dept. of LWD, Construction EEO Monitoring Program is satisfied that the contractor or subcontractor is employing workers provided by a union which provides evidence, in accordance with standards prescribed by the

MORRIS COUNTY MUA

Mandatory Equal Employment Opportunity Language

Dept. of LWD, Construction EEO Monitoring Program, that its percentage of active "card carrying" members who are minority and women workers is equal to or greater than the targeted employment goal established in accordance with N.J.A.C. 17:27-7.2. The contractor or subcontractor agrees that a good faith effort shall include compliance with the following procedures:

(A) If the contractor or subcontractor has a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor shall, within three business days of the contract award, seek assurances from the union that it will cooperate with the contractor or subcontractor as it fulfills its affirmative action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et. seq., as supplemented and amended from time to time and the Americans with Disabilities Act. If the contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five business days prior to the commencement of construction work, the contractor or subcontractor agrees to afford equal employment opportunities minority and women workers directly, consistent with this chapter. If the contractor's or subcontractor's prior experience with a construction trade union, regardless of whether the union has provided said assurances, indicates a significant possibility that the trade union will not refer sufficient minority and women workers consistent with affording equal employment opportunities as specified in this chapter, the contractor or subcontractor agrees to be prepared to provide such opportunities to minority and women workers directly, consistent with this chapter, by complying with the hiring or scheduling procedures prescribed under (B) below; and the contractor or subcontractor further agrees to take said action immediately if it determines that the union is not referring minority and women workers consistent with the equal employment opportunity goals set forth in this chapter.

(B) If good faith efforts to meet targeted employment goals have not or cannot be met for each construction trade by adhering to the procedures of (A) above, or if the contractor does not have a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor agrees to take the following actions:

(1) To notify the public agency compliance officer, the Dept. of LWD, Construction EEO Monitoring Program, and minority and women referral organizations listed by the Division pursuant to N.J.A.C. 17:27-5.3, of its workforce needs, and request referral of minority and women workers;

(2) To notify any minority and women workers who have been listed with it as awaiting available vacancies;

(3) Prior to commencement of work, to request that the local construction trade union refer minority and women workers to fill job openings, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade;

(4) To leave standing requests for additional referral to minority and women workers with the local construction trade union, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade, the State Training and Employment Service and other approved referral sources in the area;

MORRIS COUNTY MUA

Mandatory Equal Employment Opportunity Language

(5) If it is necessary to lay off some of the workers in a given trade on the construction site, layoffs shall be conducted in compliance with the equal employment opportunity and nondiscrimination standards set forth in this regulation, as well as with applicable Federal and State court decisions;

(6) To adhere to the following procedure when minority and women workers apply or are referred to the contractor or subcontractor:

The contractor or subcontractor shall interview the referred minority or women worker.

If said individuals have never previously received any document or certification signifying a level of qualification lower than that required in order to perform the work of the construction trade, the contractor or subcontractor shall in good faith determine the qualifications of such individuals. The contractor or subcontractor shall hire or schedule those individuals who satisfy appropriate qualification standards in conformity with the equal employment opportunity and non-discrimination principles set forth in this chapter. However, a contractor or subcontractor shall determine that the individual at least possesses the requisite skills, and experience recognized by a union, apprentice program or a referral agency, provided the referral agency is acceptable to the Dept. of LWD, Construction EEO Monitoring Program. If necessary, the contractor or subcontractor shall hire or schedule minority and women workers who qualify as trainees pursuant to these rules. All of the requirements, however, are limited by the provisions of (C) below.

The name of any interested women or minority individual shall be maintained on a waiting list, and shall be considered for employment as described in (i) above, whenever vacancies occur. At the request of the Dept. of LWD, Construction EEO Monitoring Program, the contractor or subcontractor shall provide evidence of its good faith efforts to employ women and minorities from the list to fill vacancies.

If, for any reason, said contractor or subcontractor determines that a minority individual or a woman is not qualified or if the individual qualifies as an advanced trainee or apprentice, the contractor or subcontractor shall inform the individual in writing of the reasons for the determination, maintain a copy of the determination in its files, and send a copy to the public agency compliance officer and to the Dept. of LWD, Construction EEO Monitoring Program.

(7) To keep a complete and accurate record of all requests made for the referral of worker's in any trade covered by the contract, on forms made available by the Dept. of LWD, Construction EEO Monitoring Program and submitted promptly to the Dept. of LWD, Construction EEO Monitoring Program upon request.

(C) The contractor or subcontractor agrees that nothing contained in (B) above shall preclude the contractor or subcontractor from complying with the union hiring hall or apprenticeship policies in any applicable collective bargaining agreement or union hiring hall arrangement, and, where required by custom or agreement, it shall send journeymen and trainees to the union for referral, or to the apprenticeship program for admission, pursuant to such agreement or arrangement. However, where the practices of a union or apprenticeship program will result in the exclusion of minorities and women or the failure to refer minorities and women consistent with the targeted county employment goal, the contractor or subcontractor shall consider for employment persons referred pursuant to (B) above without regard to such agreement or

MORRIS COUNTY MUA

Mandatory Equal Employment Opportunity Language

arrangement; provided further, however, that the contractor or subcontractor shall not be required to employ women and minority advanced trainees and trainees in numbers which result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ratio established by practice in the area for said construction trade. Also, the contractor or subcontractor agrees that, in implementing the procedures of (B) above, it shall, where applicable, employ minority and women workers residing within the geographical jurisdiction of the union.

After notification of award, but prior to signing a construction contract, the contractor shall submit to the public agency compliance officer and the Dept. of LWD, Construction EEO Monitoring Program an initial project workforce report (Form AA-201) electronically provided to the public agency by the Dept. of LWD, Construction EEO Monitoring Program, through its website, for distribution to and completion by the contractor, in accordance with N.J.A.C. 17:27-7. The contractor also agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Dept. of LWD, Construction EEO Monitoring Program, and to the public agency compliance officer.

The contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on-the-job and/or off-the job programs for outreach and training of minorities and women.

(D) The contractor and its subcontractors shall furnish such reports or other documents to the Dept. of LWD, Construction EEO Monitoring Program as may be requested by the Dept. of LWD, Construction EEO Monitoring Program from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Dept. of LWD, Construction EEO Monitoring Program for conducting a compliance investigation pursuant to N.J.A.C. 17:27-1.1 et seq.

MORRIS COUNTY MUA

Mandatory Equal Employment Opportunity Language

Additional Mandatory Construction Contract Language For State Agencies, Independent Authorities, Colleges and Universities Only

Executive Order 51 (Corzine, August 28, 2009) and P.L.2009, c.335 include a provision which require all state agencies, independent authorities and colleges and universities to include additional mandatory equal employment and affirmative action language in its construction contracts.

It is important to note that this language is in addition to and does not replace the mandatory contract language and good faith efforts requirements for construction contracts required by N.J.A.C. 17:27-3.6, 3.7 and 3.8, also known as Exhibit B. The additional mandatory equal employment and affirmative action language is as follows:

It is the policy of the [Reporting Agency] that its contracts should create a workforce that reflects the diversity of the State of New Jersey. Therefore, contractors engaged by the [Reporting Agency] to perform under a construction contract shall put forth a good faith effort to engage in recruitment and employment practices that further the goal of fostering equal opportunities to minorities and women.

The contractor must demonstrate to the [Reporting Agency's] satisfaction that a good faith effort was made to ensure that minorities and women have been afforded equal opportunity to gain employment under the [Reporting Agency's] contract with the contractor. Payment may be withheld from a contractor's contract for failure to comply with these provisions.

Evidence of a "good faith effort" includes, but is not limited to:

1. The Contractor shall recruit prospective employees through the State Job bank website, managed by the Department of Labor and Workforce Development, available online at <http://NJ.gov/JobCentralNJ>;
2. The Contractor shall keep specific records of its efforts, including records of all individuals interviewed and hired, including the specific numbers of minorities and women;
3. The Contractor shall actively solicit and shall provide the [Reporting Agency] with proof of solicitations for employment, including but not limited to advertisements in general circulation media, professional service publications and electronic media; and

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Mandatory Equal Employment Opportunity Language

4. The Contractor shall provide evidence of efforts described at 2 above to the [Reporting Agency] no less frequently than once every 12 months.

5. The Contractor shall comply with the requirements set forth at N.J.A.C. 17:27-1.1 et seq.

To ensure successful implementation of the Executive Order and Law, state agencies, independent authorities and colleges and universities must forward an Initial Project Workforce Report (AA-201) for any projects funded with ARRA money to the Dept. of LWD, Construction EEO Monitoring Program immediately upon notification of award but prior to execution of the contract

Business Name: US Tank Painting Inc.

Representative's Name (print): Tom Felkowski

Representative's Signature: 

Date: 5/5/26

MORRIS COUNTY MUA

Americans with Disabilities Act of 1990

The CONTRACTOR and the OWNER do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "ACT") (42 U.S.C. S12101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any act benefit, or service on behalf of the OWNER pursuant to this contract, the CONTRACTOR agrees that the performance shall be in strict compliance with the Act. In the event that the Contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the CONTRACTOR shall defend the OWNER in any action or administrative proceeding commenced pursuant to this Act. The Contractor shall indemnify, protect, and save harmless the OWNER, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The CONTRACTOR shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the OWNER grievance procedure, the CONTRACTOR agrees to abide by any decision of the OWNER which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the OWNER or if the OWNER must any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the CONTRACTOR shall satisfy and discharge the same at its OWN expense.

The OWNER shall, as soon as practicable after a claim has been made against it, give written notice thereof to the CONTRACTOR along with full and complete particulars of the claim. If any action or administrative proceedings is brought against the OWNER or any of its agents, servants, and employees, the OWNER shall expeditiously forward or have forwarded to the CONTRACTOR every demand, complaint, notice, summons, pleading, or other process received by the OWNER or its representatives.

It is expressly agreed and understood that any approval by the OWNER of the services provided by the CONTRACTOR pursuant to this contract will not relieve the CONTRACTOR of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the OWNER pursuant to this paragraph.

It is further agreed and understood that the OWNER assumes no obligation to indemnify or save harmless the CONTRACTOR, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the CONTRACTOR expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the CONTRACTOR'S obligations assumed in this Agreement, nor shall they be construed to relieve the CONTRACTOR from any liability, nor preclude the OWNER from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

Business Name (Print): US Tank Painting Inc.

Representative's Name (Print): Tom Sullkowski

Representative's Title: President

Representative's Signature: 

Phone: 609-442-2444 **Date:** 5/5/24

MORRIS COUNTY MUA

New Jersey Anti-Discrimination

Pursuant to N.J.S.A. 10:2-1:

- a. In the hiring of persons for the performance of work under this contract or any subcontract hereunder, or for the procurement, manufacture, assembling or furnishing of any such materials, equipment, supplies or services to be acquired under this contract, no contractor, nor any person acting on behalf of such contractor or subcontractor, shall, by reason of race, creed, color, national origin, ancestry, marital status, gender identity or expression, affectional or sexual orientation or sex, discriminate against any person who is qualified and available to perform the work to which the employment relates;
- b. No contractor, subcontractor, nor any person on his behalf shall, in any manner, discriminate against or intimidate any employee engaged in the performance of work under this contract or any subcontract hereunder, or engaged in the procurement, manufacture, assembling or furnishing of any such materials, equipment, supplies or services to be acquired under such contract, on account of race, creed, color, national origin, ancestry, marital status, gender identity or expression, affectional or sexual orientation or sex;
- c. There may be deducted from the amount payable to the contractor by the contracting public agency, under this contract, a penalty of \$ 50.00 for each person for each calendar day during which such person is discriminated against or intimidated in violation of the provisions of the contract; and
- d. This contract may be canceled or terminated by the contracting public agency, and all money due or to become due hereunder may be forfeited, for any violation of this section of the contract occurring after notice to the contractor from the contracting public agency of any prior violation of this section of the contract.

Business Name (Print): US Tank Painting Inc.

Representative's Name (Print): Tom Sime-Whit

Representative's Title: President

Representative's Signature: 

Phone: 609-448-2444 **Date:** 5/5/26

MORRIS COUNTY MUA

Statement of Ownership Disclosure

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information with the bid is cause for automatic rejection of the bid or proposal.

Name of Organization: US Tank Painting Inc.

Organization Address: 900 Rike Dr Millstone Twp NJ 08535

Part I Check the box that represents the type of business organization:

- Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- For-Profit Corporation (any type) Limited Liability Company (LLC)
- Partnership Limited Partnership Limited Liability Partnership (LLP)
- Other (be specific): _____

Part II

- The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

OR

- No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

| Name of Individual or Business Entity | Address |
|---------------------------------------|-----------------------------------|
| Tom Selkowski | 23 Parkview Rd, Cranbury NJ 08512 |
| | |
| | |
| | |

MORRIS COUNTY MUA

Statement of Ownership Disclosure

Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. **Attach additional sheets if more space is needed.**


| Website (URL) containing the last annual SEC (or foreign equivalent) filing | Page #'s |
|---|----------|
| | |
| | |
| | |

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. **The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.**

| Stockholder/Partner/Member and Corresponding Entity Listed in Part II | Address |
|---|---------|
| | |
| | |
| | |

Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the **Morris County Municipal Utilities Authority** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with **Morris County Municipal Utilities Authority** to notify the **Morris County Municipal Utilities Authority** in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the **Morris County Municipal Utilities Authority** to declare any contract(s) resulting from this certification void and unenforceable.

| | | | |
|--------------------|---|--------|-----------|
| Full Name (Print): | Tom Sulkowski | Title: | President |
| Signature: |  | Date: | 5/5/26 |

MORRIS COUNTY MUA

Corporate Acknowledgement

STATE OF)) SS:
COUNTY OF))

On this 5 day of May in the year 2026, before me personally came and appeared

TOM SULKOWSKI

to me known, who, being by me duly sworn, did depose and say, that he resides at

23 Parkview Road, Cranbury NJ 08512

That he is the

President
(principle executive officer or duly authorized representative)

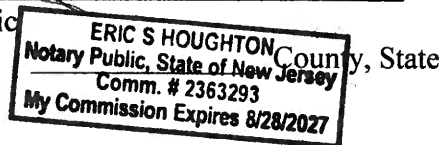
of

US Tank Painting Inc.

the Corporation described in and which executed the foregoing instrument; that he knows the seal of said Corporation; that one of the impressions affixed to said instrument in an impression of such seal, that it was so affixed by order of the Board of Directors of said Corporation, and he signed his name thereto by like order.

(Seal)

[Signature]
Notary Public



MORRIS COUNTY MUA

Acknowledgement of Contractor, if a Partnership or LLP

N/A

STATE OF)
) SS:
COUNTY OF)

On this _____ day of _____ in the year 20____, before me personally came

and _____ appeared

to me known, who, being by me duly sworn, did depose and say, that he is the:

_____ of the
(general partner or duly authorized representative)

firm of: _____

described in and which executed the foregoing instrument by and with the consent of all partners and he acknowledged to me that he executed the same as and for the act and deed of said firm.

(Seal)

Notary Public
_____ County, State

MORRIS COUNTY MUA

Certified Copy of Resolution of Board of Directors

US Tank Painting Inc.
(Name of Corporation)

RESOLVED that Tom Sulkowski, President
(Person Authorized to Sign) (Title)

of US Tank Painting Inc. be authorized to sign and submit the Bid of this
(Name of Corporation)

Corporation for the following project:

BID#2026-W01 CLEANING OF THE ~~FIVE~~ 3MG ~~FOUR~~ POTABLE WATER STORAGE TANKS

The foregoing is a true and correct copy of the Resolution adopted by

Tom Sulkowski at a meeting of its Board of Directors
held on the 5 day of January, 2026.

By [Signature]
Title Tom Sulkowski President

(SEAL)

This form must be completed if the Bidder is a Corporation.

MORRIS COUNTY MUA

New Jersey Business Registration Certification

Pursuant to N.J.S.A. 52:32-44, the Morris County Municipal Utilities Authority is prohibited from entering into a contract with an entity unless the bidder/proposer/contractor, and each subcontractor that is required by law to be named in a bid/proposal/contract has a valid Business Registration Certificate on file with the Division of Revenue and Enterprise Services within the Department of the Treasury.

Prior to contract award or authorization, the contractor shall provide the Morris County Municipal Utilities Authority with its proof of business registration and that of any named subcontractor(s).

Subcontractors named in a bid or other proposal shall provide proof of business registration to the bidder, who in turn, shall provide it to the Morris County Municipal Utilities Authority prior to the time a contract, purchase order, or other contracting document is awarded or authorized.

During the course of contract performance:

- (1) the contractor shall not enter into a contract with a subcontractor unless the subcontractor first provides the contractor with a valid proof of business registration.
- (2) the contractor shall maintain and submit to the Morris County Municipal Utilities Authority a list of subcontractors and their addresses that may be updated from time to time.
- (3) the contractor and any subcontractor providing goods or performing services under the contract, and each of their affiliates, shall collect and remit to the Director of the Division of Taxation in the Department of the Treasury, the use tax due pursuant to the Sales and Use Tax Act, (N.J.S.A. 54:32B-1 et seq.) on all sales of tangible personal property delivered into the State. Any questions in this regard can be directed to the Division of Taxation at (609)292-6400. Form NJ-REG can be filed online at <http://www.state.nj.us/treasury/revenue/busregcert.shtml>.

Before final payment is made under the contract, the contractor shall submit to the Morris County Municipal Utilities Authority a complete and accurate list of all subcontractors used and their addresses.

Pursuant to N.J.S.A. 54:49-4.1, a business organization that fails to provide a copy of a business registration as required, or that provides false business registration information, shall be liable for a penalty of \$25 for each day of violation, not to exceed \$50,000, for each proof of business registration not properly provided under a contract with a contracting agency.

MORRIS COUNTY MUA

State of New Jersey Business Registration Certificate

| STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS | | DEPARTMENT OF TREASURY DIVISION OF REVENUE PO BOX 232 TRENTON, N.J. 08646-0232 |
|---|--|---|
| TAXPAYER NAME: TAX REGISTRATION TEST ACCOUNT | TRADE NAME: CLIENT REGISTRATION | |
| TAXPAYER IDENTIFICATION#: 970-097-382/500 | SEQUENCE NUMBER: 0107300 | |
| ADDRESS: 847 ROEBLING AVE TRENTON NJ 08611 | ISSUANCE DATE: 07/14/04 | |
| EFFECTIVE DATE: 01/01/03 | <i>John S. Tully</i> Acting Director | |
| FORM-BRC(08-01) | This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address. | |



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: TAX REG TEST ACCOUNT

Trade Name:

Address: 847 ROEBLING AVE
TRENTON, NJ 08611

Certificate Number: 1093907

Date of Issuance: October 14, 2004

For Office Use Only:

200-4101-4112823533

MORRIS COUNTY MUA

Pay to Play Advisory

PAY TO PLAY ADVISORY

Disclosure Requirement

P.L. 2005, Chapter 271, Section 3 Reporting

(N.J.S.A. 19:44A – 20.27)

Any business entity that has received \$50,000 or more in contracts from government entities in a calendar year will be required to file an annual disclosure report with ELEC.

The report will include certain contributions and contract information for the current calendar year.

At a minimum, a list of all business entities that file an annual disclosure report will be listed on ELEC's website at www.elec.state.nj.us.

If you have any questions please contact ELEC at:
1-888-313-ELEC (toll free in NJ) or
609-292-8700

An analyst from ELEC's Special Programs Section will assist you.

Initials



MORRIS COUNTY MUA

Non-Collusion Affidavit

STATE OF NEW JERSEY

MORRIS COUNTY MUNICIPAL UTILITIES AUTHORITY ss:

I certify that I am President

of the firm of US Tank Painting Inc.

the Respondent making this Proposal for the bid or proposal for the above named project, that I executed the said proposal with full authority to do so; that said bidder has not, directly or indirectly entered into any agreement, participated in any collusion or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said proposal and this affidavit are true, correct, and made with full knowledge that the Morris County Municipal Utilities Authority relies upon the truth of the statements contained in said Proposals and in the statements contained in this affidavit in awarding the contract for the said project.

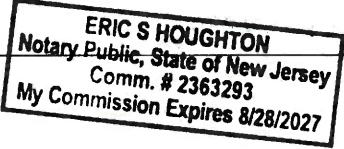
I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee, except bona fide employees or bona fide established commercial or selling agencies.

Signature of Representative: Tom Sulkowski President

Subscribed and sworn to before me this 5 day of May, 2026

Print Name of Affiant: Tom Sulkowski

Notary Public of Jersey

My commission expires 

MORRIS COUNTY MUA

Affidavit of Non-Debarred Status

AFFIDAVIT OF NON-DEBARRED STATUS

STATE OF NEW JERSEY)
) SS:
COUNTY OF)

I, Tom Sulkowski of the City/Town of

Cranbury, in the County of Middlesex

and the State of NJ, of full age, being duly sworn according to law on my oath depose and say that:

I am Tom Sulkowski, a President

of US Tank Painting Inc., the Bidder

making the Bid for the Morris County Municipal Utilities Authority and that I executed the said Bid with full authority so to do; that said Bidder at the time of making this Bid is not included on the State of New Jersey, State Treasurer's List of Debarred, Suspended and Disqualified Bidders; and all statements contained in said Bid and in this affidavit are true and correct and made with the full knowledge that the Morris County Municipal Utilities Authority relies upon the truth of the statements contained in said Bid and in the Statements contained in this affidavit in awarding Contract for said project.

The undersigned further warrants that should the name of the firm, company or corporation making this Bid appear on the State Treasurer's List of Debarred, Suspended and Disqualified Bidders at anytime prior to, and during the life of the Contract, including the Guarantee Period, that the Morris County Municipal Utilities Authority shall be immediately so notified by the signatory to this Eligibility Affidavit.

The undersigned understands that the firm, company or corporation making the Bid as a CONTRACTOR is subject to debarment, suspension and/or disqualification in contracting with the State of New Jersey and the Department of Environmental Protection if the CONTRACTOR, pursuant to NJAC 7:1-5.2, commits any of the acts listed therein, and as determined according to applicable law and regulation.

[Signature]
(Signature of Bidder)

Tom Sulkowski President
(Printed or Typed Name & Title of Bidder)

(Seal if Corporation)

900 Pike Dr Millstone NJ 08535
(Address of Bidder)

MORRIS COUNTY MUA


Non-Debarment Certification – Federal Level

N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

This certification shall be completed, certified to, and submitted to the contracting unit prior to contract award, except for emergency contracts where submission is required prior to payment.

| PART I: VENDOR INFORMATION | |
|--|------------------------------------|
| Individual or Organization Name | US Tank Painting Inc. |
| Physical Address of Individual or Organization | 900 Pike Dr Millstone Twp NJ 08535 |
| Unique Entity ID (if applicable) | HWJFT3CYJMX3 |
| CAGE/NCAGE Code (if applicable) | B4302 |
| Check the box that represents the type of business organization: | |

- Sole Proprietorship (skip Parts III and IV)
 Non-Profit Corporation (skip Parts III and IV)
 For-Profit Corporation (any type)
 Limited Liability Company (LLC)
 Partnership
 Limited Partnership
 Limited Liability Partnership (LLP)
 Other (be specific): _____

| PART II – CERTIFICATION OF NON-DEBARMENT: Individual or Organization | | | |
|---|---|--------|-----------|
| I hereby certify that the individual or organization listed above in Part I is not debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that The Morris County Municipal Utilities Authority (the "Authority") is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by to notify the Authority in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the Authority , permitting the Authority to declare any contract(s) resulting from this certification void and unenforceable. | | | |
| Full Name (Print): | Tom Salkowski | Title: | President |
| Signature: |  | Date: | 5/5/20 |

MORRIS COUNTY MUA

Non-Debarment Certification – Federal Level

| PART III – CERTIFICATION OF NON-DEBARMENT: Individual or Entity Owning Greater than 50 Percent of Organization | |
|---|---|
| Section A (Check the Box that applies) | |
| <input type="checkbox"/> | Below is the name and address of the stockholder in the corporation who owns more than 50 percent of its voting stock, or of the partner in the partnership who owns more than 50 percent interest therein, or of the member of the limited liability company owning more than 50 percent interest therein, as the case may be. |
| Name of Individual or Organization | |
| Physical Address | |
| OR | |
| <input type="checkbox"/> | No one stockholder in the corporation owns more than 50 percent of its voting stock, or no partner in the partnership owns more than 50 percent interest therein, or no member in the limited liability company owns more than 50 percent interest therein, as the case may be. |
| Section B (Skip if no Business entity is listed in Section A above) | |
| <input type="checkbox"/> | Below is the name and address of the stockholder in the corporation who owns more than 50 percent of the voting stock of the organization's parent entity, or of the partner in the partnership who owns more than 50 percent interest in the organization's parent entity, or of the member of the limited liability company owning more than 50 percent interest in organization's parent entity, as the case may be. |
| Stockholder/Partner/Member Owning Greater Than 50 Percent of Parent Entity | |
| Physical Address | |
| OR | |

MORRIS COUNTY MUA

Non-Debarment Certification – Federal Level

| | |
|--------------------------|--|
| <input type="checkbox"/> | No one stockholder in the parent entity corporation owns more than 50 percent of its voting stock, no partner in the parent entity partnership owns more than 50 percent interest therein, or no member in the parent entity limited liability company owns more than 50 percent interest therein, as the case may be. |
|--------------------------|--|

Section C – Part III Certification

I hereby certify that no individual or organization that is debarred by the federal government from contracting with a federal agency owns greater than 50 percent of the **Organization listed above in Part I** or, if applicable, owns greater than 50 percent of a parent entity of **<name of organization>**. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that **The Morris County Municipal Utilities Authority (the "Authority")** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award from the **Authority** to notify the **Authority** in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the **Authority**, permitting the **Authority** to declare any contract(s) resulting from this certification void and unenforceable.

| | | | |
|--------------------|--|--------|--|
| Full Name (Print): | | Title: | |
| Signature: | | Date: | |

Part IV – CERTIFICATION OF NON-DEBARMENT: Contractor – Controlled Entities

Section A

| | |
|--------------------------|--|
| <input type="checkbox"/> | Below is the name and address of the corporation(s) in which the Organization listed in Part I owns more than 50 percent of voting stock, or of the partnership(s) in which the Organization listed in Part I owns more than 50 percent interest therein, or of the limited liability company or companies in which the Organization listed above in Part I owns more than 50 percent interest therein, as the case may be. |
|--------------------------|--|

| Name of Business Entity | Physical Address |
|-------------------------|------------------|
| | |
| | |
| | |

MORRIS COUNTY MUA

Non-Debarment Certification – Federal Level

| | |
|--|---|
| **Add additional sheets if necessary** | |
| OR | |
| <input type="checkbox"/> | The Organization listed above in Part I does not own greater than 50 percent of the voting stock in any corporation and does not own greater than 50 percent interest in any partnership or any limited liability company. |

| Section B (skip if no business entities are listed in Section A of Part IV) | |
|---|---|
| <input type="checkbox"/> | Below are the names and addresses of any entities in which an entity listed in Part III A owns greater than 50 percent of the voting stock (corporation) or owns greater than 50 percent interest (partnership or limited liability company). |
| Name of Business Entity Controlled by Entity Listed in Section A of Part IV | Physical Address |
| | |
| | |
| | |

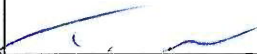
| | |
|--|--|
| **Add additional Sheets if necessary** | |
| OR | |
| <input type="checkbox"/> | No entity listed in Part III A owns greater than 50 percent of the voting stock in any corporation or owns greater than 50 percent interest in any partnership or limited liability company. |

| Section C – Part IV Certification |
|--|
| <p>I hereby certify that the Organization listed above in Part I does not own greater than 50 percent of any entity that that is debarred by the federal government from contracting with a federal agency and, if applicable, does not own greater than 50 percent of any entity that in turns owns greater than 50 percent of any entity debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that <i>The Morris County Municipal Utilities Authority (the "Authority")</i> is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by the <i>Authority</i> to notify the <i>Authority</i> in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s)</p> |

MORRIS COUNTY MUA

Non-Debarment Certification – Federal Level

with the **Authority**, permitting the **Authority** to declare any contract(s) resulting from this certification void and unenforceable.

| | | | |
|-----------------------|---|--------|-----------|
| Full Name (Print): | TOM J. Kowalski | Title: | President |
| Signature: |  | Date: | 5/5/26 |

MORRIS COUNTY MUA

Subcontractor Utilization Plan Form

NOTICE OF INTENT TO SUBCONTRACT FORM

THIS **NOTICE OF INTENT TO SUBCONTRACT** FORM MUST BE COMPLETED AND INCLUDED AS PART OF EACH BIDDER'S PROPOSAL. FAILURE TO SUBMIT THIS FORM WILL BE CAUSE FOR REJECTION OF THE BID AS NON-RESPONSIVE.

| | |
|--|------------------------------|
| Solicitation Number: _____ | Solicitation Title: _____ |
| Bidder's Name and Address: Name _____ Address _____ City _____ State _____ Zip Code _____ | |

INSTRUCTIONS: PLEASE CHECK ONE OF THE BELOW LISTED BOXES:

If awarded this contract, I will engage subcontractors to provide certain goods and/or services.

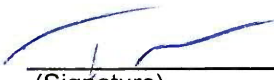
ALL BIDDERS THAT INTEND TO ENGAGE SUBCONTRACTORS MUST ALSO SUBMIT A COMPLETED AND CERTIFIED **SUBCONTRACTOR UTILIZATION PLAN** WITH THEIR BID PROPOSALS.

If awarded this contract, I do not intend to engage subcontractors to provide any goods and/or services.

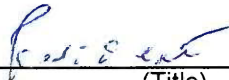
ALL BIDDERS THAT DO NOT INTEND TO ENGAGE SUBCONTRACTORS MUST ATTEST TO THE FOLLOWING CERTIFICATION:

I hereby certify that if the award is granted to my firm and if I determine at any time during the contract to engage subcontractors to provide certain goods and/or services, pursuant to Section 3.11 of the Standard Terms and Conditions, I will submit the **Subcontractor Utilization Plan (Plan)** for approval to the Division of Purchase and Property in advance of any such engagement of subcontractors. Additionally, I certify that in engaging subcontractors, I will make a good faith effort to achieve the subcontracting set-aside goals established for this contract, and I will attach to the **Plan** documentation of such efforts in accordance with NJAC 17:13-4 and the **Notice to All Bidders**.

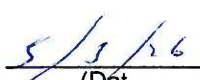
PRINCIPAL OF FIRM:



(Signature) Tom Sulkowski



(Title) President



(Date) 5/5/16

MORRIS COUNTY MUA

Subcontractor Utilization Plan Form

| | |
|--|----------------------------|
| SUBCONTRACTOR UTILIZATION PLAN <small>(REFERENCED IN BID STANDARD TERMS AND CONDITIONS)</small> | Solicitation No.: |
| NOTE: If utilizing subcontractors, failure to submit the properly completed form will be sufficient cause for rejection of the bid as non-responsive. | Solicitation Title: |
| Bidder's Name and Address: | Bidder's Telephone No.: _ |
| | Bidder's Contact Person: _ |

INSTRUCTIONS: List all businesses to be used as subcontractors. This form may be duplicated for extended lists.

| SUBCONTRACTOR'S NAME ADDRESS, ZIP CODE TELEPHONE NUMBER AND VENDOR ID NUMBER | TYPE(S) OF GOODS OR SERVICES TO BE PROVIDED | ESTIMATED VALUE OF SUBCONTRACTS |
|---|--|------------------------------------|
| None | | |
| | | |
| | | |
| | | |
| | | |
| | | |

| |
|--|
| |
|--|

MORRIS COUNTY MUA

Subcontractor Utilization Plan Form

I hereby certify that this Subcontractor Utilization Plan (Plan) is being submitted in good faith. I certify that each subcontractor has been notified that it has been listed on this Plan and that each subcontractor has consented, in writing, to its name being submitted for this contract. Additionally, I certify that I shall notify each subcontractor listed on the Plan, in writing, if the award is granted to my firm, and I shall make all documentation available to Morris County Municipal Utilities Authority upon request.

I further certify that all information contained in this Plan is true and correct and I acknowledge that the Authority will rely on the truth of the information in awarding the contract.

PRINCIPAL OF FIRM:

(Signature)

(Title)

(Date)

M/A

MORRIS COUNTY MUA

Consent of Surety

In consideration of the premises and of One Dollar (\$1.00), lawful money of the United States, to it in hand paid by the Contractor, the receipt whereof is hereby acknowledged, the undersigned surety consents and agrees that if the Contract, for which the preceding estimate and Bid is made, be awarded to the person or persons submitting the same as contracted, it will become bound as surety and guarantor for its faithful performance, and shall provide a one year performance bond in the amount equal to 100% of the contract amount, prior to the execution of the contract. The Contractor shall also execute thereafter a bond as party of the third part thereto when required to do so by Owner.

In witness whereof, said surety has caused these present to be signed and attested by a duly authorized officer and its corporate seal to be hereto affixed this 5th day of May, 2026

(A corporate acknowledgment and statement of authority to be hereto attached by the surety company)

Berkley Insurance Company

By



Surety Company

Attorney-in-Fact Donna M. Chiancone

Attest:



Kevin Baybutt, Witness to Surety

POWER OF ATTORNEY
BERKLEY INSURANCE COMPANY
WILMINGTON, DELAWARE

KNOW ALL MEN BY THESE PRESENTS, that BERKLEY INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Delaware, having its principal office in Greenwich, CT, has made, constituted and appointed, and does by these presents make, constitute and appoint: Donna M. Chiancone

Surety Bond No.: Bid Bond
Principal: U.S. Tank Painting, Inc.
Obligee: Morris County Municipal Utilities Authority

its true and lawful Attorney-in-Fact, to sign its name as surety only as delineated below and to execute, seal, acknowledge and deliver any and all bonds and undertakings, with the exception of Financial Guaranty Insurance, providing that no single obligation shall exceed Fifty Million and 00/100 U.S. Dollars (U.S.\$50,000,000.00), to the same extent as if such bonds had been duly executed and acknowledged by the regularly elected officers of the Company at its principal office in their own proper persons.

This Power of Attorney shall be construed and enforced in accordance with, and governed by, the laws of the State of Delaware, without giving effect to the principles of conflicts of laws thereof. This Power of Attorney is granted pursuant to the following resolutions which were duly and validly adopted at a meeting of the Board of Directors of the Company held on January 25, 2010:

RESOLVED, that, with respect to the Surety business written by Berkley Surety, the Chairman of the Board, Chief Executive Officer, President or any Vice President of the Company, in conjunction with the Secretary or any Assistant Secretary are hereby authorized to execute powers of attorney authorizing and qualifying the attorney-in-fact named therein to execute bonds, undertakings, recognizances, or other suretyship obligations on behalf of the Company, and to affix the corporate seal of the Company to powers of attorney executed pursuant hereto; and said officers may remove any such attorney-in-fact and revoke any power of attorney previously granted; and further

RESOLVED, that such power of attorney limits the acts of those named therein to the bonds, undertakings, recognizances, or other suretyship obligations specifically named therein, and they have no authority to bind the Company except in the manner and to the extent therein stated; and further

RESOLVED, that such power of attorney revokes all previous powers issued on behalf of the attorney-in-fact named; and further

RESOLVED, that the signature of any authorized officer and the seal of the Company may be affixed by facsimile to any power of attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligation of the Company; and such signature and seal when so used shall have the same force and effect as though manually affixed. The Company may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Company, notwithstanding the fact that they may have ceased to be such at the time when such instruments shall be issued.

IN WITNESS WHEREOF, the Company has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 2nd day of May, 2024.

(Seal) [Seal] Attest: By Philip S. Welt, Executive Vice President & Secretary

Berkley Insurance Company By Jeffrey M. Hafter, Senior Vice President

STATE OF CONNECTICUT)
) ss:
COUNTY OF FAIRFIELD)

Sworn to before me, a Notary Public in the State of Connecticut, this 2nd day of May, 2024, by Philip S. Welt and Jeffrey M. Hafter who are sworn to me to be the Executive Vice President and Secretary, and the Senior Vice President, respectively, of Berkley Insurance Company.

MARIA C. RUNDBAKEN
NOTARY PUBLIC
CONNECTICUT

[Signature]
Notary Public, State of Connecticut

MY COMMISSION EXPIRES 04-30-2029 CERTIFICATE

I, the undersigned, Assistant Secretary of BERKLEY INSURANCE COMPANY, DO HEREBY CERTIFY that the foregoing is a true, correct and complete copy of the original Power of Attorney; that said Power of Attorney has not been revoked or rescinded and that the authority of the Attorney-in-Fact set forth therein, who executed the bond or undertaking to which this Power of Attorney is attached, is in full force and effect as of this date.

Given under my hand and seal of the Company, this 5th day of May, 2024.

(Seal) [Seal] Vincent P. Forte

MORRIS COUNTY MUA

Surety Acknowledgement

STATE OF New Jersey)
) SS:
COUNTY OF Camden)

On this 5th day of May in the year 2026 before me personally came Donna M. Chiancone to me known, who being by me duly sworn, did depose

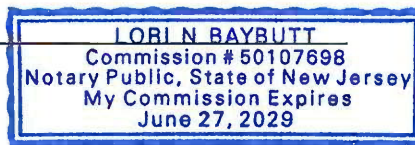
and say, that he resides in Blackwood, NJ,

that he is the Attorney-in-Fact of Berkley Insurance Company,

the Corporation described in and which executed the foregoing instrument; that he knows the seal of said Corporation; that the seal affixed to said instrument is such Corporate seal; that it was so affixed

by order of the Board of Directors of said Corporation and that he signed his name thereto in like order.

Lori N. Baybutt
(Seal)



CONTRACTOR ACKNOWLEDGMENT

STATE OF _____)
) SS:
COUNTY OF _____)

On this 5th day of May in the year 2026, before me personally came Tom Sulkowski to me known, who being by me duly

sworn, did depose and say, that he resides in New Jersey; that he is the President of US Tank Painting, the

Corporation described in and which executed the foregoing instrument, that he knows the seal of said Corporation, that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Corporation and that he signed his name thereto in like order.

(Seal)



[Signature]

MORRIS COUNTY MUA

Surety Disclosure Statement and Certificate

Berkley Insurance Company, surety(ies) on the attached bond, hereby certifies(y) the following:

(1) The surety meets the applicable capital and surplus requirements of R.S.17:17-6 or R.S.17:17-7 as of the surety's most current annual filing with the New Jersey Department of Insurance.

(2) The capital (where applicable) and surplus, as determined in accordance with the applicable laws of this State, of the surety(ies) participating in the issuance of the attached bond is (are) in the following amount(s) as of the calendar year ended December 31, 20²⁴ (most recent calendar year for which capital and surplus amounts are available), which amounts have been certified as indicated by certified public accountants (indicating separately for each surety that surety's capital and surplus amounts, together with the name and address of the firm of certified public accounts that shall have certified those amounts):
CPA:KPMG, LLP, New York, New York

| | |
|---------------------------|--------------------------------------|
| Berkley Insurance Company | Capital and Surplus: \$9,421,874,300 |
|---------------------------|--------------------------------------|

(3) (a) With respect to each surety participating in the issuance of the attached bond that has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. sec. 9305, the underwriting limitation established therein and the date as of which that limitation was effective is as follows (indicating for each such surety that surety's underwriting limitation and the effective date thereof): August 1, 2025

| | |
|---------------------------|---------------------------|
| Berkley Insurance Company | Limitation: \$815,856,000 |
|---------------------------|---------------------------|

(b) With respect to each surety participating in the issuance of the attached bond that has not received such a certificate of authority from the United States Secretary of the Treasury, the underwriting limitation of that surety as established pursuant to R.S.17:18-9 as of

MORRIS COUNTY MUA

Surety Disclosure Statement and Certificate

(date on which such limitation was so established is as follows (indicating for each such surety that surety's underwriting limitation and the date on which that limitation was established):

Not Applicable

(4) The amount of the bond to which this statement and certification is attached is \$ 10% of the Amount Bid NTE \$20,000.

(5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item (4) above exceeds the total underwriting limitation of all sureties on the bond as set forth in items (3) (1) or (3) (b) above, or both, then for each such contract of reinsurance:

(a) The name and address of each such reinsurer under that contract and the amount of that reinsurer's participation in the contract is as follows:

Not Applicable

; and

(b) Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under item (5) (a) satisfies the credit for reinsurance requirement established under P.L.1993, c.243 (c.17:513-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

MORRIS COUNTY MUA

Surety Disclosure Statement and Certificate

CERTIFICATE

**(to be completed by an authorized certifying agent
for each surety on the bond)**

I Donna M. Chiancone, as Attorney-in-Fact for
(Name of Agent) (Title of Agent)

Berkley Insurance Company a corporation/~~mutual insurance company~~/~~other~~ (indicating
(Name of Surety) ~~XXXXXXXXXXXXXXXXXXXX~~)

type of business organization) (circle one) domiciled in Delaware, DO
(State of Domicile)

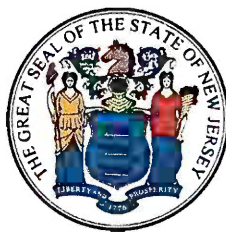
HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me are true

and ACKNOWLEDGE that if any of those statements are false, this bond is VOID.


(Signature of Certifying Agent)

Donna M. Chiancone
(Printed Name of Certifying Agent)

Attorney-in-Fact
(Title of Certifying Agent)



State of New Jersey
Department of Banking and Insurance

CERTIFICATE OF AUTHORITY

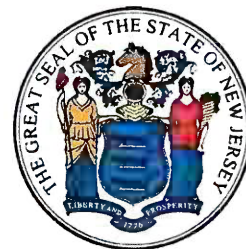
Date: **May 02, 2024**

NAIC Company Code: **32603**

THIS IS TO CERTIFY THAT THE **BERKLEY INSURANCE COMPANY**, HAVING COMPLIED WITH THE LAWS OF THE STATE OF NEW JERSEY, AND ANY SUPPLEMENTS OR AMENDMENTS THERETO WITH RESPECT TO THE TRANSACTION OF THE BUSINESS OF INSURANCE, IS LICENSED TO TRANSACT IN THIS STATE UNTIL THE 1st DAY OF MAY, 2025, THE LINES OF INSURANCE SPECIFICALLY DESIGNATED BELOW:

- 01 - Fire and Allied Lines**
- 10 - Aircraft Physical Damage**
- 11 - Other Liability**
- 12 - Boiler and Machinery**
- 13 - Fidelity and Surety**
- 14 - Credit**
- 15 - Burglary and Theft**

- 16 - Glass
- 17 - Sprinkler Leakage and Water Damage
- 18 - Livestock
- 19 - Smoke or Smudge
- 02 - Earthquake
- 20 - Physical Loss to Buildings
- 21 - Radioactive Comtamination
- 22 - Mechanical Breakdown/Power Failure
- 26 - Accident and Health
- 03 - Growing Crops
- 04 - Ocean Marine
- 05 - Inland Marine
- 06 - Workers Compensation and Employers Liability
- 07 - Automobile Liability Bodily Injury
- 08 - Automobile Liability Property Damage
- 09 - Automobile Physical Damage
- 23 - Other (P/C)
- 27 - Municipal Bond



JUSTIN ZIMMERMAN

**ACTING COMMISSIONER
OF BANKING AND INSURANCE**

COMPANY NAME: BERKLEY INSURANCE COMPANY NAIC COMPANY CODE: 32603

**STATUTORY HOME ADDRESS:
CORPORATION TRUST CENTER
1209 ORANGE STREET
WILMINGTON, DE 19801**

**SPECIAL CONDITIONS:
Certificate: LOB 23-Other (P/C): Municipal Bonds.**

CONFIDENTIALITY NOTICE

This message and any attachments are from the NAIC and are intended only for the addressee. Information contained herein is confidential, and may be privileged or exempt from disclosure pursuant to applicable federal or state law. This message is not intended as a waiver of the confidential, privileged or exempted status of the information transmitted. Unauthorized forwarding, printing, copying, distribution or use of such information is strictly prohibited and may be unlawful. If you are not the addressee, please promptly delete this message and notify the sender of the delivery error by e-mail or by forwarding it to the NAIC Service Desk at help@naic.org.

BERKLEY INSURANCE COMPANY

STATUTORY BALANCE SHEET DECEMBER 31, 2025 (AMOUNTS IN THOUSANDS)

Admitted Assets

| | | |
|-------------------------------|----|-------------------|
| Bonds | \$ | 18,994,824 |
| Common & Preferred Stocks | | 6,735,186 |
| Cash & Short Term Investments | | 1,345,985 |
| Premiums Receivable | | 3,001,206 |
| Other Assets | | <u>4,128,062</u> |
| <u>Total Admitted Assets</u> | \$ | <u>34,205,262</u> |

Liabilities & Surplus

| | | |
|--|----|-------------------|
| Loss & LAE Reserves | \$ | 17,857,131 |
| Unearned Premium Reserves | | 5,320,581 |
| Other Liabilities | | <u>1,170,413</u> |
| <u>Total Liabilities</u> | \$ | <u>24,348,125</u> |
| Common Stock | \$ | 43,000 |
| Preferred Stock | | 10 |
| Additional Paid In Capital | | 3,047,887 |
| Unassigned Surplus | | <u>6,766,240</u> |
| <u>Total Policyholders' Surplus</u> | \$ | <u>9,857,138</u> |
| <u>Total Liabilities & Surplus</u> | \$ | <u>34,205,262</u> |

Officers:

President: William Robert Berkley, Jr.
Secretary: Philip Stanley Welt
Treasurer: Richard Mark Baio
Asst. Treasurer: Bertman Adam Braud, Jr.
Asst. Secretary: Michelle Rene Rodemyer
Asst. Treasurer: Ted William Rogers

Directors:

William Robert Berkley
(Executive Chairman)
William Robert Berkley, Jr.
Philip Stanley Welt
Richard Mark Baio
Paul James Hancock
Carol Josephine LaPunzina
James Gerald Shiel

MORRIS COUNTY MUA

W-9

Form **W-9**
(Rev. November 2017)
Department of the Treasury
Internal Revenue Service

Request for Taxpayer Identification Number and Certification

Go to www.irs.gov/FormW9 for instructions and the latest information.

Give Form to the
requester. Do not
send to the IRS.

1 Name (as shown on your income tax return). Name is required on this line, do not leave this line blank.
US Tank Primary Inc.

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.

Individual/sole proprietor or single-member LLC
 C Corporation
 S Corporation
 Partnership
 Trust/estate

Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ^a _____

Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

Other (see instructions) ^a _____

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any) _____

Exemption from FATCA reporting code (if any) _____

(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.) See instructions.

Requester's name and address (optional)

6 City, state, and ZIP code

7 List account number(s) here (optional)

Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|

Social security number

or
Employer identification number

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 2 | 6 | 0 | 0 | 5 | 0 | 3 | 8 | 7 |
|---|---|---|---|---|---|---|---|---|

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 2 | 6 | 0 | 0 | 5 | 0 | 3 | 8 | 7 |
|---|---|---|---|---|---|---|---|---|

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here

Signature of U.S. person^a

Date^a

5/5/20

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to

www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct

MORRIS COUNTY MUA

Lowest Bidder Prevailing Wage Certification

In the matter of an award of a contract for public) State of New Jersey - Department of Labor
Work for a project described as:) Workforce Development Division of Wage &
Motor Control Center) Hour Compliance

Tom Sulkowski, of full age and under oath, duly provides the following sworn statement:

1. I am the owner and/or highest-ranking official or officer of a company or firm named US Tank Painting Inc., which holds a currently valid public works contractor registration pursuant to the New Jersey Public Works Contractor Registration Act, N.J.S.A. 34:11-56.48 et seq., certificate number 608583
2. I submitted a bid for a contract award in the above identified project and the public body has informed me that I am the lowest bidder by 10 percent or more as compared to the next lowest bid submitted.
3. The amount of my bid does include paying the prevailing wage rate to all workers who perform work on the project at rates of pay, including both base wage and fringe benefits, set forth in applicable Wage Determinations,
 - a. For appropriate locality
 - b. For the appropriate work classification (e.g. carpenter, electrician, mason, plumber)
 - c. For the appropriate job title (e.g. Apprentice, Journeyman, Forman), published by the New Jersey Department of Labor and Workforce Development (NJDOL) pursuant to the New Jersey Prevailing Wage Act (NJPWA) N.J.S.A. 34:11-56.25 et seq., and corresponding NJDOL rules, N.J.A.C. 12:60.

I certify under penalty of perjury that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are false, I am subject to punishment. See N.J.S.A. 2C:28-1 et seq., specifically, N.J.S.A. 2C28-3, within the New Jersey Code of Criminal Justice.

Date: 5/5/26

Name (Printed): Tom Sulkowski

Signature: [Handwritten Signature]

Title: President

Certificate Number
608583

Registration Date: 08/22/2024
Expiration Date: 08/21/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

US Tank Painting, Inc.
2024

Responsible Representative(s):

Tom Sulkowski, President

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:
U. S. TANK PAINTING INC.

TRADE NAME:

ADDRESS:
900 RIKE DR
MILLSTONE TWP NJ 08535-8550
EFFECTIVE DATE:

SEQUENCE NUMBER:
1234975

ISSUANCE DATE:
07/03/07

03/03/04



Acting Director
New Jersey Division of Revenue

FORM BRG(08-04)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

**STATE OF NEW JERSEY
DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE AND ENTERPRISE SERVICES
ANNUAL REPORT CERTIFICATE**

**U. S. TANK PAINTING INC.
0100867940**



*IN TESTIMONY WHEREOF, I have
hereunto set my hand and affixed
my Official Seal, this
3rd day of January, 2022*

**Elizabeth Maher Muoio
State Treasurer**

Certificate Number : 2605723848
Verify this certificate online at
https://www1.state.nj.us/TYTR_StandInCert/JSP/Verify_Cert.jsp

**STATE OF NEW JERSEY
DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE AND ENTERPRISE SERVICES
SHORT FORM STANDING**

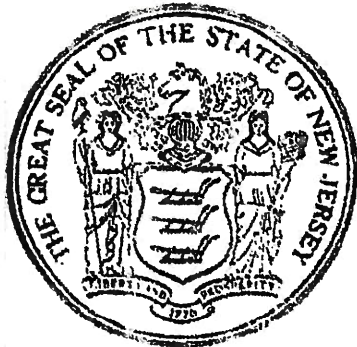
**U. S. TANK PAINTING INC.
0100867940**

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic For-Profit Corporation was registered by this office on January 03, 2002.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and office are:

**TOM SULKOWSKI
900 RIKE DRIVE
MILLSTONE TOWNSHIP, NJ 08535**



*IN TESTIMONY WHEREOF, I have
hereunto set my hand and affixed
my Official Seal at Trenton, this
3rd day of January, 2022*

**Elizabeth Maher Muoio
State Treasurer**

Certificate Number : 2605723938

Verify this certificate online at

https://www1.state.nj.us/TSTR_StandingCert.jsp?Verify_Cert.jsp

**STATE OF NEW JERSEY
DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE AND ENTERPRISE SERVICES
ANNUAL REPORT CERTIFICATE**

**U. S. TANK PAINTING INC.
0100867940**

The Division of Revenue and Enterprise Services hereby affirms that the following annual report for U. S. TANK PAINTING INC. was submitted on 01/03/2022 for the year: 2022

Registered Agent and Office

**TOM SULKOWSKI
900 RIKE DRIVE
MILLSTONE TOWNSHIP, NJ 08535**

Main Business Address

**900 RIKE DRIVE
MILLSTONE TOWNSHIP, NJ 08535**

Principal Business Address

**900 RIKE DRIVE
MILLSTONE TOWNSHIP, NJ 08535**

Officers and Directors

**PRESIDENT
TOM SULKOWSKI
900 RIKE DRIVE
MILLSTONE TOWNSHIP, NJ 08535**

**VICE PRESIDENT
Eric Houghton
900 Rike Drive
Millstone Township, NJ 08535**

**CHIEF OPERATION OFFICER
Bryan Batchler
900 Rike Dr
Millstone Township, NJ 08535-0853**

Continued on next page...



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026
TRENTON, NJ 08625-026
PHONE: 609-292-2146 FAX: 609-984-6679

PHIL MURPHY
Governor

TAHESHA WAY, ESQ.
Lt. Governor

ELIZABETH MAHER MUOIO
State Treasurer

5-YEAR RECERTIFICATION
APPROVED

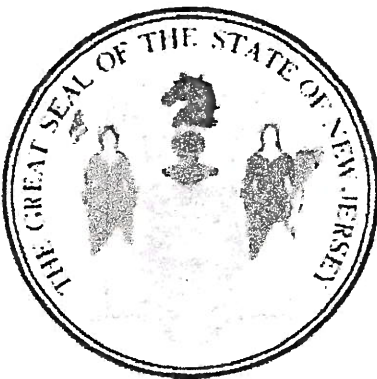
under the

Small Business Set-Aside Act

This certificate acknowledges U. S. TANK PAINTING INC. as a Category 3 & 5 Approved Small Business Enterprise (SBE) that has met the criteria established by N.J.A.C. 17:13.

In order for this certification to remain in effect **throughout the 5 year certification period**, the business **must submit annual verification statements** attesting that there has been no change in ownership, control, or any other factor of the business affecting eligibility for certification as a **small business**. The verification statements must be submitted **not more than 60 days** prior to the anniversary of the certification approval.

If the business fails to submit the annual verification statement by the anniversary date, or a renewal by its expiration date, the certification will lapse and the business will be removed from the system (SAVI) that lists small business entities. If the business seeks to be certified again, it will have to reapply by submitting a new application.



Peter Lowicki
Deputy Director

Issued: 5/23/2024

Certification Number: A0448-68

*Expiration: 5/23/2029

*As noted above, in order to maintain its certification status, the business must submit verification statements for each of the five years.



U.S. Tank Painting *of*

Millstone, NJ

*has met or exceeded the requirements set forth in the
AMPP QP Accreditation Program for*

FIELD APPLICATION OF COATINGS COMPLEX STRUCTURES AMPP SSPC – QP1



Cynthia J. Phelan
Chief Product and Operations Officer-AMPP

March 31, 2026 – March 31, 2027
Validation Period

Owners are advised to contact qpinfo@ampp.org to verify authenticity of accreditation.
Corporate Headquarters: Houston – 15835 Park Ten Place, Houston, TX 77084
Pittsburgh – 800 Trumbull Drive, Pittsburgh, PA 15205



U.S. Tank Painting

of

Millstone, NJ

*has met or exceeded the requirements set forth in the
AMPP QP Accreditation Program for*



INDUSTRIAL HAZARDOUS PAINT REMOVAL SSPC – QP 2

CATEGORY "A"

[Signature]
.....
Chief Product and Operations Officer, AMPP

March 31, 2026 – March 31, 2027
.....
Validation Period

Owners are advised to contact qpinfo@ampp.org to verify authenticity of accreditation.
Corporate Headquarters: Houston – 15835 Park Ten Place, Houston, TX 77084
Pittsburgh – 800 Trumbull Drive, Pittsburgh, PA 15205

Certification 35606

CERTIFICATE OF EMPLOYEE INFORMATION REPORT
RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of 15-JUN-2025 to 15-JUN-2032

US TANK PAINTING, INC.
900 RIKE DRIVE
MILLSTONE TWP. NJ 08535



Elizabeth Maher Muoio
ELIZABETH MAHER MUOIO
State Treasurer

| Amount of Sale | Tax-to-be Collected | Amount of Sale | Tax to be Collected |
|------------------|---------------------|------------------|---------------------|
| \$0.01 to \$0.07 | None | \$5.82 to \$5.96 | \$0.38 |
| 0.08 to 0.22 | 0.02 | 5.97 to 6.11 | .40 |
| 0.23 to 0.37 | 0.03 | 6.12 to 6.26 | .41 |
| 0.38 to 0.52 | 0.04 | 6.27 to 6.41 | .42 |
| 0.53 to 0.67 | 0.05 | 6.42 to 6.56 | .43 |
| 0.68 to 0.83 | 0.06 | 6.57 to 6.71 | .44 |
| 0.84 to 0.98 | 0.07 | 6.72 to 6.86 | .45 |
| 0.99 to 1.13 | 0.08 | 6.87 to 7.01 | .46 |
| 1.14 to 1.28 | 0.09 | 7.02 to 7.16 | .47 |
| 1.29 to 1.43 | 0.10 | 7.17 to 7.32 | .48 |
| 1.44 to 1.58 | 0.11 | 7.33 to 7.47 | .49 |
| 1.59 to 1.73 | 0.12 | 7.48 to 7.62 | .50 |
| 1.74 to 1.88 | 0.13 | 7.63 to 7.77 | .51 |
| 1.89 to 2.03 | 0.14 | 7.78 to 7.92 | .52 |
| 2.04 to 2.18 | 0.15 | 7.93 to 8.07 | .53 |
| 2.19 to 2.33 | 0.16 | 8.08 to 8.22 | .54 |
| 2.34 to 2.49 | 0.17 | 8.23 to 8.37 | .55 |
| 2.50 to 2.64 | 0.18 | 8.38 to 8.52 | .56 |
| 2.65 to 2.79 | 0.19 | 8.53 to 8.67 | .57 |
| 2.80 to 2.94 | 0.20 | 8.68 to 8.83 | .58 |
| 2.95 to 3.09 | 0.21 | 8.84 to 8.98 | .59 |
| 3.10 to 3.24 | 0.22 | 8.99 to 9.13 | .60 |
| 3.25 to 3.39 | 0.23 | 9.14 to 9.28 | .61 |
| 3.40 to 3.54 | 0.24 | 9.29 to 9.43 | .62 |
| 3.55 to 3.69 | 0.25 | 9.44 to 9.58 | .63 |
| 3.70 to 3.84 | 0.26 | 9.59 to 9.73 | .64 |
| 3.85 to 3.99 | 0.27 | 9.74 to 9.88 | .65 |
| 4.00 to 4.15 | 0.28 | 9.89 to 10.00 | .66 |
| 4.16 to 4.30 | 0.29 | Over \$10 | .66* |
| 4.31 to 4.45 | 0.30 | Over \$20 | 1.33* |
| 4.46 to 4.60 | 0.31 | Over \$30 | 1.99* |
| 4.61 to 4.75 | 0.32 | Over \$40 | 2.65* |
| 4.76 to 4.90 | 0.33 | Over \$50 | 3.31* |
| 4.91 to 5.05 | 0.34 | Over \$60 | 3.98* |
| 5.06 to 5.20 | 0.35 | Over \$70 | 4.64* |
| 5.21 to 5.35 | 0.36 | Over \$80 | 5.30* |
| 5.36 to 5.50 | 0.37 | Over \$90 | 5.96* |
| 5.51 to 5.66 | 0.38 | Over \$100 | 6.63* |
| 5.67 to 5.81 | 0.38 | Over \$200 | 13.25* |

n amounts above \$100, the tax shall be \$10.00 on the full dollar of the amount of sale, plus the tax on each dollar in excess of a full dollar in accordance with the above formula. ST-75 (1-18)

NOTICE: The enclosed N.J. State Sales Tax Certificate of Authority (CA-1) is a permit to:

- Collect N.J. State Sales Tax
- Issue N.J. Resale Certificates (ST-3)
- Issue N.J. Exempt Use Certificates (ST-4)

The Resale and Exempt Use Certificates can be found at: <http://www.nj.gov/treasury/taxation/pmtsale.shtml>

You must have a valid N.J. Sales Tax Certificate to collect Sales Tax or issue Resale or Exempt Use Certificates, you can request if you are not subject to collect N.J. Sales Tax but need to issue Resale or Exempt Use Certificates, you must complete Form ST-6205. To be placed on a "Non-reporting Basis". To be placed on a "Non-reporting Basis" you must complete Form ST-6205. This form can be obtained by downloading it at: http://www.nj.gov/treasury/taxation/pdf/other_forms/sales/ca205st.pdf or by calling (800) 282-9282.

This Certificate of Authority (CA-1) must be displayed at your place of business.

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N. J. 08646

The person, partnership or corporation named below is hereby authorized to collect:

NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

U. S. TANK PAINTING INC.
900 RIKE DR
MILLSTONE TWP NJ 08535-8550

Acting Director, Division of Taxation

Tax Registration No.: XXX-XXX-387/000
Tax Effective Date 01-01-02
Document Locator No: I000014527
Date issued: 03-22-22

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

PHILIP D. MURPHY
Governor

TAHESHA L. WAY
Lieutenant Governor

LOCATION
101 S BROAD ST
TRENTON NJ 08608



STATE OF NEW JERSEY
DEPARTMENT OF COMMUNITY AFFAIRS
DIVISION OF CODES AND STANDARDS
LEAD HAZARD UNIT

JAQUELYN A. SUÁREZ
Commissioner

MAILING ADDRESS
PO BOX 816
TRENTON NJ 08625

Certificate - Lead Abatement Contractor

RECERTIFIED

This is to certify that the Department of Community Affairs has certified

US TANK PAINTING INC.
900 RIKE DRIVE
MILLSTONE TOWNSHIP NJ 08535

To act as a Lead Abatement Contractor on the following Projects

Comm/Steel
Structure

Cert #: 00319-A
Effective Date: 7/1/2025
Expiration Date: 6/30/2027
Certificate Type: 2 YEAR

JOB REFERENCES



900 RIKE DRIVE
 MILLSTONE TWP., NJ 08535
 OFFICE: 609.448.2444
 FAX: 609.448.9444

| Owner | Project Location | Contact | Phone Number | Project Date | Project Type | Contract Amount |
|---|------------------|-------------------|----------------|--------------------|---|-----------------|
| 1 NJ American Water - Taylors Lane Tank. 1 Water Street Camden, NJ 08102 | Cinnaminson NJ | Kenny Jaros | (908) 482-5248 | Fall 2024 | Sandblast & Paint Int/Ext 2.35MG GST, Full Rigid Containment , Repairs, 100% Solids/Plural Component | \$ 2,371,690 |
| 2 NJ American Water - Marne Hwy Tank. 1 Water Street Camden, NJ 08102 | Hainesport NJ | Kenny Jaros | (908) 482-5248 | Fall 2024 | Sandblast & Paint Int/Ext 1.2MG GST, Full Rigid Containment , Repairs, 100% Solids/Plural Component | \$ 2,096,000 |
| 3 New Jersey Resources Howell LNG Tank No. 1 858 Lakewood Farmingdale Rd. Howell, NJ 07731 | Howell NJ | Christopher Brown | (732) 233-0348 | Summer 2024 | Containment, Power wash, Sandblasting, & Painting 2MG LNG Tank | \$ 1,125,100 |
| 4 New Jersey Resources Stafford LNG Tank No. 3 73 Mary Bell Rd. Manahawkin, NJ 08050 | Stafford NJ | Christopher Brown | (732) 233-0348 | Summer 2024 | Containment, Power wash, Sandblasting, & Painting 1MG LNG Tank | \$ 877,000 |
| 5 Aqua, NJ - Blackwood Tank. 10 Black Forest Rd. Hamilton, NJ 08691 | Blackwood NJ | Adam Burger | (609) 217-2769 | Spring 2024 | Sandblast & Paint Int/Ext 1M Gallon Elevated, Full Rigid Containment , Repairs, Valve Vault, 100% Solids/Plural Component. | \$ 2,182,810 |
| 6 Aqua, NJ - Riegel Ridge Tank. 10 Black Forest Rd. Hamilton, NJ 08691 | Milford NJ | Adam Burger | (609) 217-2769 | Spring 2024 | Sandblast & Paint Int/Ext 50K Gallon Elevated, Full Rigid Containment , Repairs, Valve Vault, 100% Solids/Plural Component. | \$ 929,900 |
| 7 Veolia NY Water - Pine Grove Tank 461 From Rd, Suite 400, Paramus, NJ 07652 | Sloatsburg NY | Ray Montana | (845) 787-9039 | Fall 2023 | Sandblast & Paint Int/Ext 170K GST, Full Rigid Containment , Repairs, 100% Solids/Plural Component | \$ 656,900 |
| 8 NJ American Water - Cherry Hill Tank. 1 Water Street Camden, NJ 08102 | Cherry Hill NJ | Kenny Jaros | (908) 482-5248 | Fall / Summer 2023 | Sandblast & Paint Int/Ext 2M Gallon GST, Full Rigid Containment , Major Repairs, 100% Solids/Plural Component. | \$ 2,497,000 |
| 9 NJ American Water - Asbury Ave Tank. 1 Water Street Camden, NJ 08102 | Neptune NJ | Kenny Jaros | (908) 482-5248 | Fall / Summer 2023 | Sandblast & Paint Int/Ext 5.8M Gallon GST, Full Rigid Containment , Major Repairs, 100% Solids/Plural Component. | \$ 4,239,100 |
| 10 NJ American Water - Chester Tank 1 Water Street Camden, NJ 08102 | Chester NJ | Kenny Jaros | (908) 482-5248 | Fall / Summer 2023 | Sandblast & Paint Int/Ext .2M Gallon Single Pedestal, Full Rigid Containment , Major Repairs, 100% Solids/Plural Component. | \$ 1,209,150 |
| 11 Merchantville-Pennsauken Water Commission, 8790 Park Ave., Pennsauken, NJ 08109 | Pennsauken NJ | Rich Spafford | (856) 486-9317 | Summer 2023 | Exterior/Interior Dry Powerwash, Overcoat on a 3MG Elevated, Minor Repairs. | \$ 496,900 |
| 12 NJ American Water - Navesink Tank 1 Water Street Camden, NJ 08102 | Middletown NJ | Kenny Jaros | (908) 482-5248 | Spring 2023 | Sandblast & Paint Int/Ext 1.9M Gallon GST, Full Rigid Containment , Major Repairs, 100% Solids/Plural Component. | \$ 2,912,000 |
| 13 Aqua, NJ - Hamilton Edgebrook Tank. 10 Black Forest Rd. Hamilton, NJ 08691 | Hamilton NJ | Adam Burger | (609) 217-2769 | Spring 2023 | Sandblast & Paint Int/Ext 2M Gallon Standpipe, Full Rigid Containment , Major Repairs, 100% Solids/Plural Component. Big Logo | \$ 1,280,810 |
| 14 Aqua, NJ - Marble Hill Tank. 10 Black Forest Rd. Hamilton, NJ 08691 | Phillipsburg NJ | Adam Burger | (609) 217-2769 | Spring 2023 | Sandblast & Paint Int/Ext 2M Gallon Standpipe, Full Rigid Containment , Major Repairs, Valve Vault, 100% Solids/Plural Component. | \$ 1,283,810 |
| 15 Chester Water Authority - Village Green Tank #2 4600 Concord Rd. Aston, PA 19014 | Aston PA | Jeff DeRusso | (610) 876-8185 | Spring 2023 | Interior Only 8.6 M Gallon GST, SP13 for Concrete, SP10 for the Metal Work, Major Concrete Repairs | \$ 1,741,369 |

JOB REFERENCES



900 RIKE DRIVE
 MILLSTONE TWP., NJ 08535
 OFFICE: 609.448.2444
 FAX: 609.448.9444

| | Owner | Project Location | Contact | Phone Number | Project Date | Project Type | Contract Amount |
|----|---|------------------|-------------------|----------------|--------------|---|-----------------|
| 16 | C4 Consulting, LLC - Somerset Footbridge 59 Nurko Rd., Suite 201 Millstone Twp., NJ 08535 | Somerset NJ | Frank Cotilla | (856) 982-2321 | Spring 2023 | Full Containment, Sandblast, Paint, entire Footbridge Structure. Minor Repairs and Replaced Decking. | \$ 271,690 |
| 17 | Grafas Painting Contractors Inc. - Beacon Leonardo Lighthouse 20 E. Willow St. Millburn, NJ 07041 | Leonardo NJ | Larry Grafas | (973) 376-6116 | Spring 2023 | Powerwash, Sandblast & Paint Lighthouse, Full Rigid Containment. Match Existing Checkered Pattern. | \$ 176,900 |
| 18 | Passaic Valley Water Comm. - 2yr Plantwide Industrial Painting. 600 Wilson Ave. Newark, NJ 07105 | Newark NJ | Ron Twyman | (973) 817-5788 | Spring 2023 | Sandblast, Paint, Containment, on a as Needed Basis for a Period of Two Years. | \$ 277,340 |
| 19 | NJ American Water - Jumping Brook WTP. 1 Water Street Camden, NJ 08102 | Neptune NJ | Kenny Jaros | (908) 482-5248 | Fall 2022 | Full Blast, Full Rigid Containment and Paint on a Water Treatment Plant, Concrete Repairs, CIM Coating. | \$ 900,000 |
| 20 | NJ American Water - Cherry Hill Tank 1 Water Street Camden, NJ 08102 | Cherry Hill NJ | Kenny Jaros | (908) 482-5248 | Fall 2022 | Exterior Overcoat, Powerwash, Hand tool on a 2MG Elevated, Full Rigid Containment , Some Repairs. | \$ 1,306,719 |
| 21 | NJ American Water 1 Water Street Camden, NJ 08102 | Whitesboro NJ | Kenny Jaros | (908) 482-5248 | Fall 2022 | Exterior Overcoat, Powerwash, Hand tool on a 1MG Hydropillar, Full Rigid Containment , Some Repairs. | \$ 975,710 |
| 22 | NJ Resources NJNG - Tank 2 858 Lakewood Farmingdale Rd. Howell, NJ 07731 | Howell NJ | Joe Negrete | (732) 938-1106 | Fall 2022 | 1a Containment , Powerwash, Surface Prep to an SSPC SP-6 with Vapor Blasting to eliminate any sparking, and 3 Coats of Paint. | \$ 1,079,000 |
| 23 | The Fort Athletic Club 114 Brewer Ave. Oceanport, NJ 07703 | Oceanport NJ | Scott Marchicitis | (917) 913-6306 | Fall 2022 | Recoat 500,000 Gallon Elevated Tank, Powerwash, Power-tool/Hand-tool and Paint, Two Logos. | \$ 130,000 |
| 24 | Borough of Keansburg 29 Church St. Keansburg, NJ 07734 | Keansburg NJ | Andre Kalisz | (732) 865-9577 | Fall 2022 | Sandblast & Paint Int/Ext 2MG Standpipe, Full Rigid Containment , Repairs, Valve Vault, 100% Solids/Plural Component , Radio Site Survey | \$ 1,791,000 |
| 25 | Abe Tesser SDNJ Holmdel, NJ | Holmdel NJ | Abe Tesser | (917) 816-6360 | Summer 2022 | Powerwash and Paint Transistor Tank | \$ 71,469 |
| 26 | Pro Con Group Inc. 520 Industrial Loop Staten Island, NY 10309 | Brooklyn NY | John Priore | (347) 672-0211 | Summer 2022 | Pressure Wash, Hand Tool and Apply Two Coats of Paint to 1600 LF x 14.5' High Powder Coating Fencing | \$ 253,100 |
| 27 | Morris County MUA 214A Center Grove Rd. Randolph, NJ 07869 | Randolph NJ | Michael Mcaloon | (973) 346-2053 | Spring 2022 | Sandblast & Paint Int/Ext 2M Gallon Hydropillar, Full Rigid Containment , Major Repairs, 100% Solids/Plural Component . | \$ 1,527,100 |
| 28 | City of Perth Amboy 590 Smith Street Perth Amboy, NJ 08861 | Perth Amboy NJ | Michael Mcaloon | (973) 346-2053 | Spring 2022 | Sandblast & Paint 1MG Standpipe & 320,000 Watersphere full exterior with Containment & full int 100% Solids/Plural Component SP, Spot Sphere, Minor Repairs. | \$ 1,071,000 |
| 29 | Aqua Pennsylvania - White Haven WWTP Bryn Mawr, PA 19010 | White Haven PA | Andy Mumford | (302) 322-2000 | Fall 2021 | Sandblast & Paint Int/Ext 160,000 Gallon Wastewater Treatment Plant, Containment. | \$ 248,100 |
| 30 | MD American Water - Blum Ct Water Storage Tank Bel Air, MD | Bel Air MD | Sophia Liskovich | (410) 907-2682 | Fall 2021 | Sandblast & Paint Int/Ext 848,000 Standpipe, Some Repairs | \$ 672,600 |

JOB REFERENCES



900 RIKE DRIVE
 MILLSTONE TWP., NJ 08535
 OFFICE: 609.448.2444
 FAX: 609.448.9444

| Owner | Project Location | Contact | Phone Number | Project Date | Project Type | Contract Amount |
|--|----------------------|-----------------|------------------------|--------------|---|-----------------|
| 31 Township of Parsippany - Troy Hills Route 10 Water Tank. Parsippany, NJ | Parsippany NJ | Mark Meneghin | (973) 492-3300 Ext 306 | Fall 2021 | Sandblast & Paint Int/Ext 1 MG GST, Full Rigid Containment , Repairs, Valve Vault, 100% Solids/Plural Component | \$ 646,900 |
| 32 South Jersey Gas Company - CHI Engineering Egg Harbor Township, NJ 08234 | Egg Harbor Twp NJ | James Madden | (609) 234-9517 | Fall 2021 | Powerwash, Sandblast & Paint Ext Cold Box and Powerwash & Paint Piping. | \$ 143,300 |
| 33 MCOA - Cothery Construction Parlin, NJ | Parlin NJ | Jeff Cothery | (215) 891-9193 | Fall 2021 | Sandblast & Paint 3 existing Primary Tank Traveling Bridges. Sewerage Authority | \$ 360,000 |
| 34 Gordons Corner - Plant 2 Filter Marlboro, NJ | Morganville NJ | Eric Olsen | (732) 946-9333 Ext 206 | Fall 2021 | Surface Prep & Paint Int/Ext of 3 Filter Tanks Metal Repairs. Water Treatment. | \$ 121,623 |
| 35 NJ American Water Military Services - Picatinny Aresenal Tank Picatinny Aresenal, NJ | Picatinny Arsenal NJ | Pat McClave | (631) 702-5957 | Fall 2021 | Powerwash, Clean, and Containment, Some Repairs. | \$ 31,710 |
| 36 NJ American Water - Hutton Hill Tank Cherry Hill, NJ | Cherry Hill NJ | Kenny Jaros | (908) 482-5248 | Spring 2021 | Sandblast & Paint Int/Ext 2.5M Gallon GST, Full Rigid Containment , Major Repairs, 100% Solids/Plural Component. | \$ 1,646,000 |
| 37 NJ American Water - Mt. Lucas Tank Princeton, NJ | Princeton NJ | Kenny Jaros | (908) 482-5248 | Spring 2021 | Sandblast & Paint Int/Ext 3M Gallon GST, Full Rigid Containment , Major Repairs, 100% Solids/Plural Component. | \$ 2,147,000 |
| 38 Caldwell Tanks - Pedesphere Water Tank Garden City, NY | Garden City NY | Rachael Moore | (502) 964-3361 | Spring 2021 | Sandblast & Paint Ext/Int 1MG Pedesphere, Full Rigid Containment , Minor Repairs, 100% Solids/Plural Component. | \$ 2,049,764 |
| 39 Caldwell Tanks - Elevated Water Tank Syosset, NY | Syosset NY | Rachael Moore | (502) 964-3361 | Spring 2021 | Powerwash & Paint Ext, Int Dry Scarify & Paint, Full Rigid Containment , Repairs. | \$ 1,298,430 |
| 40 Suez Water - Valley Cottage Valley Cottage, NY | Valley Cottage NY | Ray Montana | (845) 787-9039 | Fall 2020 | Sandblast & Paint 250,000 Watersphere Int Wet 100% Solids/Plural Component , Int Dry Spot, Ext Spot Repair & Full Overcoat with Containment. Minor | \$ 585,000 |
| 41 Penn State University - Wilkes-Barre Campus University Park, PA | University Park PA | Kyle Hollick | (570) 772-0781 | Fall 2020 | Sandblast & Paint Int/Ext 300,000 Gallon Spheroid, Full Rigid Containment , Minor Repairs & Valve Vault, 100% Solids/Plural Component. | \$ 896,900 |
| 42 Cirignano Contracting, Inc. - PSE&G Trenton, NJ | Trenton NJ | Fank Nerone | (609) 437-9153 | Summer 2020 | Sandblast of Concrete Walls, Tile and Block with Containment. Demolition | \$ 450,000 |
| 43 NJ American Water Military Services - Picatinny Aresenal Tank 3141 Picatinny Aresenal, NJ | Picatinny Arsenal NJ | Kyle Midthassel | (862) 505-6114 | Summer 2020 | Sandblast & Paint Int/Ext 180,000 Gallon GST, Full Rigid Containment , Major Repairs. | \$ 546,900 |
| 44 NJ American Water - Yellowbrook Howell, NJ | Howell NJ | Kenny Jaros | (908) 482-5248 | Spring 2020 | Sandblast & Paint Int/Ext 500,000 Gallon Elevated, Full Rigid Containment , Major Repairs, 100% Solids/Plural Component. | \$ 1,763,000 |
| 45 Village of Rockville Centre - Elevated Storage Tank No. 3 Rockville Centre, NY | Rockville Centre NY | TJ McConnell | (516) 364-9890 | Spring 2020 | Sandblast & Paint Int/Ext 750,000 Hydropillar, Full Rigid Containment , Major Repairs, 100% Solids/Plural Component. | \$ 3,419,000 |

JOB REFERENCES



900 RIKE DRIVE
MILLSTONE TWP., NJ 08535
OFFICE: 609.448.2444
FAX: 609.448.9444

| Owner | Project Location | Contact | Phone Number | Project Date | Project Type | Contract Amount |
|--|------------------|-----------------|----------------|------------------|---|-----------------|
| 46 Suez Water - Music Mountain Lambertville, NJ | Lambertville NJ | Dejan Pandza | (201) 599-6036 | Fall 2019 | Sandblast & Paint Int/Ext 6MG GST, Full Rigid Containment , Major Repairs, 100% Solids/Plural Component . | \$ 906,600 |
| 47 Suez Water Manalapan, NJ | Manalapan NJ | Fred Austin | (732) 703-3485 | Fall 2019 | Sandblast & Paint Int/Ext 3MG GST, Full Rigid Containment , Major Repairs, Mixer, 100% Solids/Plural Component . | \$ 1,412,340 |
| 48 City of Lancaster - Lafayette Lancaster, PA | Lancaster PA | Andy Mumford | (302) 322-2000 | Summer/Fall 2019 | Sandblast & Paint Int/Ext 7.5MG Reservoir, Full Rigid Containment , Major Repairs, Mixer, 100% Solids/Plural Component . | \$ 2,184,000 |
| 49 Township of Wayne - Indian Hills Wayne, NJ | Wayne NJ | Pat Cole | (732) 299-9076 | Fall 2019 | Sandblast & Paint Int/Ext 1.5MG GST, Full Rigid Containment , Minor Repairs | \$ 754,500 |
| 50 Middlesex Water Company - Grandview Ave. Edison, NJ | Edison NJ | Mike Barnes | (732) 546-0719 | Spring 2019 | Sandblast & Paint Int/Ext 2MG GST, Full Rigid Containment , Minor Repairs, 100% Solids/Plural Component . | \$ 1,176,195 |
| 51 Lakehurst AFB, JBMDL Lakeurst, NJ | Lakehurst NJ | Alan Toka | (609) 500-0426 | Spring 2019 | Sandblast & Paint Int/Ext 100k Elevated, Full Rigid Containment , Minor Repairs, CP. | \$ 843,552 |
| 52 Suez Water Toms River, NJ | Toms River NJ | Fred Austin | (732) 703-3485 | Fall 2018 | Sandblast & Paint Int/Ext 500K Elevated. Full Rigid Containment , Major Repairs, Two Logos, Mixer. | \$ 1,168,287 |
| 53 NJ American Water - Somers Point Strathmere, NJ | Somers Point NJ | Kenny Jaros | (908) 482-5248 | Fall 2018 | Sandblast & Paint Ext. Only of a 1,000,000 gallon Elevated, Full Rigid Containment | \$ 530,000 |
| 54 NJ American Water - Strathmere Strathmere, NJ | Strathmere NJ | Kenny Jaros | (908) 482-5248 | Fall 2018 | Powerwash & Spot Repair/Paint Ext. Only of a 250,000 gallon Elevated, Full Rigid Containment . | \$ 480,000 |
| 55 MQUA - Cothery Construction Parlin, NJ | Parlin NJ | Jeff Cothery | (215) 891-9193 | Fall 2018 | Sandblast & Paint 3 existing primary tank traveling bridges, components mounted on bridges including the in-tank front & rear skimmer arms. | \$ 345,000 |
| 56 MQUA - Allied Construction Parlin, NJ | Parlin NJ | Connor Medler | (732) 257-0772 | Fall 2018 | Sandblast & Paint Int of the Clarifier Sludge Tank, Rake Arms, Containment | \$ 397,500 |
| 57 Aqua, NJ - Stanton Ridge Stanton Ridge, NJ | Whitehouse NJ | Andy Mumford | (302) 322-2000 | Fall 2018 | Surface Prep & Paint Int/Ext of Sludge Holding Tanks, Containment, Remove/Dispose of FAST Media Blocks | \$ 499,633 |
| 58 Aqua, NJ - Woolwich Swedesboro, NJ | Swedesboro NJ | Andy Mumford | (302) 322-2000 | Fall 2018 | Sandblast & Paint Int/Ext, 1MG Standpipe, Major Repairs, Logo, Rigid Containment, 100% Solids/Plural Component | \$ 756,900 |
| 59 Suez Water Westchester, NY | Westchester NY | Ted Lund | (860) 526-2610 | Summer 2018 | Spot Blast & Paint Int/Ext. 1,050,000 Gallon GST, Minor Repairs. | \$ 315,000 |
| 60 Aqua, PA - West Chester University West Chester, PA | Westchester PA | Joe Steinheiser | (215) 570-7753 | Spring 2018 | Full Sandblast & Paint Int/Ext 500,000 Gallon Waterspheroid, Major Repairs, Rigid Containment, 100% Solids/Plural Component , Logo | \$ 980,400 |

JOB REFERENCES



900 RIKE DRIVE
 MILLSTONE TWP., NJ 08535
 OFFICE: 609.448.2444
 FAX: 609.448.9444

| Owner | Project Location | Contact | Phone Number | Project Date | Project Type | Contract Amount |
|--|-------------------------|---------------|----------------|------------------------------|--|-----------------|
| 61 Lakehurst AFB, JBMDL Lakehurst, NJ | Lakhurst NJ | David Burgos | (888) 256-7953 | Spring 2018 | Full Sandblast & Paint Int/Ext 150,000 gallon elevated, major repairs, Rigid Containment | \$ 801,900 |
| 62 Gordons Corner Marlboro, NJ | Marlboro NJ | Mike Catts | (302) 322-2000 | Spring/Summer 2018 | Sandblast & Paint Int, Ext PW & Paint 90,000 gallon standpipe, minor repairs, CIM, 100% Solids/Plural Component. | \$ 127,499 |
| 63 Suez Water Carlstadt, NJ | Carlstadt NJ | Dejan Pandza | (201) 599-6036 | Spring 2018 | Sandblast Int/Ext 3,200,000 Gallon GST, Rigid Containment Major Repairs 100% Solids/Plural Component, Lead Abatement | \$ 1,600,875 |
| 64 Aqua, NJ - Blackwood Blackwood, NJ | Blackwood NJ | Andy Mumford | (302) 322-2000 | Spring 2018 | Sandblast & Paint Int, Ext PW & Spot PT, 1MG Standpipe, Major Repairs, Logo, 100% Solids/Plural Component | \$ 656,900 |
| 65 Suez Water Paramus, NJ | River Vale NJ | Dejan Pandza | (201) 599-6036 | Fall 2017 | Sandblast Int/Ext 2,000,000 Gallon GST, Rigid Containment Major Repairs 100% Solids/Plural Component, Lead Abatement | \$ 1,470,000 |
| 66 Township of Roxbury Ledgewood, NJ | Landing NJ | Edward Gajek | (973) 912-2539 | Spring 2017 - Fall 2017 | Sandblast & Paint 1,000,000 Gallon GST, Major Repairs, Rigid Containment , Logo, 100% Solids/Plural Component | \$ 846,900 |
| 67 Township of Stafford Manahawkin, NJ | Manahawkin NJ | Jim Moran | (609) 597-1000 | Spring 2017 | Sandblast Int/Ext 250,000 Gallon Standpipe, Rigid Containment, Major Repairs, Lead Abatement | \$ 869,000 |
| 68 City of Margate Margate, NJ | Margate NJ | Robert Smith | (609) 645-7110 | Spring 2017 | Power-Wash, Spot Handtool & Recoat Exterior 1,000,000 Gallon Spheroid, Rigid Containment , Minor Repairs | \$ 396,900 |
| 69 Borough of Woodland Park Woodland, Park NJ 07424 | Woodland Park NJ | Nordan Murphy | (973) 523-6200 | 2016 - Fall 2017 | Sandblast & Paint Int/Ext 1,000,000 Gallon Elevated, Rigid Containment, Major Repairs, Logo, 100% Solids/Plural Component | \$ 1,186,900 |
| 70 Borough of Seaside Park, Seaside Park, NJ | Seaside Park NJ | George Allan | (732) 955-8000 | 2016 - Fall 2017 - Spring | Spot Blast & Paint Int/Ext. 250,000 Gallon Elevated, Rigid Containment , Minor Repairs | \$ 636,900 |
| 71 City of Trenton Trenton, NJ 08608 | Trenton NJ | Andy Mumford | (302) 322-2000 | 2016 - Fall 2017 - Spring | Sandblast & Paint Int/Ext of two 1,000,000 Gallon Elevated Tanks, Rigid Containment , Major Repairs - two additional tanks, 100% Solids/Plural Component | \$ 3,269,000 |
| 72 Passaic Valley Water Comm. Clifton, NJ | Haledon NJ | Ron Umstead | (973) 340-4322 | 2016 - Fall | Sandblast & Paint Int/Ext. 150,000 Gallon Elevated, Rigid Containment , Major Repairs, 100% Solids/Plural Component | \$ 569,000 |
| 73 East Meadow Water District East Meadow, NY 11554 | East Meadow NY | TJ McConnell | (516) 364-9890 | 2016 - Spring | Sandblast & Paint Int/Ext. 1,250,000 Gallon Elevated, Rigid Containment , Minor Repairs, Logo 100% Solids/Plural Component | \$ 2,196,900 |
| 74 Aqua New Jersey Hamilton, NJ 08691 | Robbinsville Twp. NJ | Andy Mumford | (302) 322-2000 | 2016 - Spring | Sandblast & Paint Int. Powerwash & Overcoat Ext, 1,500,000 Gallon Standpipe, Minor Repairs, Logo, 100% Solids/Plural Component | \$ 496,900 |
| 75 South Jersey Gas Company Egg Harbor Township, NJ 08234 | Egg Harbor Twp. NJ | Ray Wenzel | (609) 561-9000 | 2015 Fall | Sandblast & Paint Ext. Liquified Natural Gas Tank, Rigid Containment , Concrete Repair | \$ 998,227 |
| 76 Borough of Tuckerton Tuckerton, NJ 08087 | Tuckerton NJ | Frank Little | (732) 244-1090 | 2015 - Fall | Sandblast & Paint Int/Ext. 1,200,000 Gallon Standpipe, Rigid Containment , Minor Repairs, Logo, 100% Solids/Plural Component | \$ 646,900 |